## Village of Marwayne

Agenda
Regular Village Council Meeting
Monday, June 8, 2020 @ 7:00 PM
Zoom Video Conferencing

## CALL TO ORDER

ADOPTION OF AGENDA
2.1 June 8th, 2020 Regular Village Council Meeting Agenda

Be it resolved that the June 8th, 2020 Regular Village Council Meeting Agenda be approved as presented.

ADOPTION OF MINUTES
3.1 May 25th, 2020 Regular Village Council Meeting Minutes

Be it resolved that the May 25th, 2020 Regular Village Council Meeting Minutes be approved as presented.

PUBLIC HEARING
4.1 June 22nd, 2020 Municipal Development Plan (MDP) and Land Use Bylaw (LUB) Amendments

Be it resolved that the Village of Marwayne schedule a public hearing for Bylaw 579-20, being the Village's Municipal Development Plan on June 22nd, 2020 at 7:00 p.m. and a public hearing for Bylaw 578-20, being amendments to the Village's Land Use Bylaw on June 22nd, 2020 at 7:15 p.m. via Zoom Video Conferencing.

KEY STRATEGY: ADDRESSING SERVICE NEEDS
5.1 Public Works Report 9-17

Be it resolved that the Public Works Foreman Report be received as information.
5.2 Regional Water Operator Report

Be it resolved that the Regional Water Operator Report be received as information.

KEY STRATEGY: PLANNING FOR GROWTH \& CHANGE
6.1 May 27th, 2020 Letter from Conoco Phillips 20-62

Be it resolved that the May 27th, 2020 Letter from Conoco Phillips be
received as information.

KEY STRATEGY: PURSUING OPERATIONAL \& ORGANIZATIONAL EXCELLENCE
7.1 Water Well Decommissioning

Be it resolved that the Water Well Decommissioning Update be received as information.

### 7.2 FCM Asset Management Grant Funding Opportunity <br> Be it resolved that the Village of Marwayne submit an application under the FCM Asset Management Program through our consultant Infrastructure Solutions.

ADMINISTRATIVE REPORTS

> 8.1 Councillor Reports
> Be it resolved that the following Councillor Reports be received as information:
> • May 26th, 2020 Vermilion River Regional Waste Management Services Commission Meeting Minutes
8.2 Chief Administrative Officer Report

Be it resolved that the Chief Administrative Officer Report be received as information.

FINANCIAL
9.1 Cheque Distribution Report 84

Be it resolved that the Cheque Distribution Report be received as information.
9.2 May 2020 Utility Bill Report 85

Be it resolved that the May 2020 Utility Bill Report be received as information.

CORRESPONDENCE AND INFORMATION
10.1 Municipal Governance during the COVID-19 Pandemic Frequently Asked Questions

Be it resolved that the May 29th, 2020 Frequently Asked Questions document be received as information.
10.2 Elected Officials Education Program Course Offerings

# Be it resolve that the Elected Officials Education Program Course Offerings be received as information. 

11 CONFIDENTIAL ITEMS
11.1 FOIP Section 24 (1)-Advice from Officials 90-91

12 NEXT MEETING
12.1 June 22nd, 2020 via Zoom Video Conferencing

ADJOURNMENT


Minutes of the Regular Meeting of the Council of the Village of Marwayne
In the Province of Alberta, held on Monday May 25th, 2020
Commencing at 7:00 PM via Zoom Video Conferencing

## PRESENT

Mayor Cheryle Eikeland
Deputy Mayor Ashley Rainey
Councillors Rod McDonald, Tara Lawrence and Chris Neureuter
Chief Administrative Officer Shannon Harrower

## 1. CALL TO ORDER

Mayor C. Eikeland called the May $25^{\text {th }}, 2020$ Village of Marwayne Council Meeting to order at 7:16 p.m.

## 2. ADOPTION OF AGENDA

## May $25^{\text {th }}, 2020$ Regular Council Meeting Agenda <br> 2020-05-22 <br> Moved By Councillor R. McDonald

Be it resolved that the May $25^{\text {th }}, 2020$ Regular Village of Marwayne Council Meeting Agenda be approved with the following additions as presented.

## CARRIED

## 3. ADOPTION OF MINUTES

May 4th, 2020 Regular Council Meeting Minutes
2020-05-23
Moved By Councillor T. Lawrence
Be it resolved that the May $4^{\text {th }}, 2020$ Village of Marwayne Council Meeting Minutes be approved as presented.

CARRIED
4. KEY STRATEGY: ADDRESSING SERVICE NEEDS

Regional Water Operator Report
2020-05-24
Moved By Deputy Mayor A. Rainey
Be it resolved that the Regional Water Operator Report be received as information.

CARRIED
Public Works Foreman Report
2020-05-25
Moved By Councillor R. McDonald
Be it resolved that the Public Works Foreman Report be received as information.

CARRIED

5. KEY STRATEGY: SAFE \& CARING COMMUNITY

2020 AUMA Convention Attendee Survey
2020-05-26
Moved By Deputy Mayor A. Rainey
Be it resolved that the 2020 AUMA Convention Attendee Survey be received as information.

## CARRIED

Declaration of Seniors Week
2020-05-27
Moved By Councillor T. Lawrence
Be it resolved that the Village of Marwayne declare June $1^{\text {st }}$ to June $7^{\text {th }}, 2020$ as Seniors Week

## CARRIED

## Walking Trail Request for Quotations

2020-05-28
Moved By Councillor R. McDonald
Be it resolved that the Village of Marwayne engage Rusway Construction to complete Phase 1 of the Walking Trail Project.

## CARRIED

## 6. ADMINISTRATIVE REPORTS

## Councillor Reports

## 2020-05-29

## Moved By Councillor C. Neureuter

Be it resolved that the following Councillor Reports be received as information:

- February $20^{\text {th }}$ and April $28^{\text {th }}$, 2020 Vermilion River Regional Waste

Management Services Commission Meeting Minutes

- May $13^{\text {th }}, 2020$ Vermilion River Regional Alliance Meeting Minutes and Terms of Reference
- Pioneer Lodge Meeting Update
- Lloydminster and District Housing Meeting Update
- Northern Lights Library System Meeting Update

CARRIED
Chief Administrative Officer Report
2020-05-30
Moved By Deputy Mayor A. Rainey
Be it resolved that the Chief Administrative Officer Report be received as information.

## CARRIED


7. FINANCE

## 2020 Municipal Sustainability Initiative (MSI) Funding

## 2020-05-31

Moved By Councillor T. Lawrence
Be it resolved that the May 19 ${ }^{\text {th }}, 2020$ Letter from Municipal Affairs regarding 2020 MSI Funding be received as information.

## CARRIED

## Cheque Distribution Report

2020-05-32

## Moved By Councillor R. McDonald

Be it resolved that the Accounts Payable Invoices being over \$5,000.00 but within budget be approved and authorized to be paid as presented. Be it further resolved that the Accounts Payable Invoices being less than \$5,000.00 but within budget be received as information.

## CARRIED

## April 2020 Utility Bill Report

## 2020-05-33

## Moved By Deputy Mayor A. Rainey

Be it resolved that the April 2020 Utility Bill Report be received as information.

## CARRIED

Monthly Financial Statement
2020-05-34

## Moved By Councillor C. Neureuter

Be it resolved that the April 2020 Monthly Financial Statement be received as information.

## CARRIED

## 8. CORRESPONDENCE

## CN in your Community

## 2020-05-35

Moved By Councillor R. McDonald
Be it resolved that the CN in your Community Booklet be received as information.

CARRIED

## 9. CONFIDENTIAL ITEMS

2019-12-36

## Moved By Deputy Mayor A. Rainey

Be it resolved that the Council of the Village of Marwayne move into a closed session under FOIP Section 24 (1) - Advice from Officials at 8:23 p.m. with all members in attendance.

FOIP Section 24 (1) - Advice from Officials - Bylaw Offence

Village of Marwayne
Box 113, 210 2nd Ave N Marwayne, AB TOB 2XO

780-847-3962 P marwayne@mcsnet.ca
marwayne.ca

2019-12-37
Moved By Councillor T. Lawrence
Be it resolved that the Council for the Village of Marwayne return to a regular session at 8:40 p.m. with all members in attendance.

CARRIED

## 10. NEXT MEETING

June 2020 Meeting Dates via Zoom Video Conferencing 2020-05-
Moved By Councillor R. McDonald
Be it resolved that the next regular scheduled Village of Marwayne Council Meetings be held at 7:00 p.m. On Monday June $8^{\text {th }}$ and Monday June $22^{\text {nd }}$, 2020 via Zoom Video Conferencing.

CARRIED

## 11. ADJOURNMENT

Being that the May $25^{\text {th }}$, 2020 Council Meeting agenda matters for the Village of Marwayne have concluded, the meeting adjourned at 8:40 p.m.

Approved this $8^{\text {th }}$ day of June 2020.

Cheryle Eikeland, Mayor

Shannon Harrower, CAO

## AGENDA ITEM \#4.1

## PUBLIC HEARING <br> Village of Marwayne <br> Bylaw 578-20 and Bylaw 579-20

The Village of Marwayne has carried out a comprehensive review and update of the Village's Municipal Development Plan (MDP). The MDP is a statutory planning document that sets the long-term framework for land uses, growth, and development within a community, and helps guide Council decisions in the future. As a result of the proposed updates to the MDP, parts of the Land Use Bylaw (LUB) are also proposed to be updated to better align with the long-term community vision. Council will be now be proceeding with the formal adoption process for the LUB amendments through bylaw 578-20 and the MDP through Bylaw 579 - 20.

The Council meeting and public hearings will be held via Zoom on Monday, June 22 ${ }^{\text {nd }}, 2020$, at $7: 15 \mathrm{PM}$ and $7: 30 \mathrm{PM}$, respectfully. The public is able to join the meeting and make an oral submission (details below) or alternatively, they may make a written submission in writing to the Village by email to cao.marwayne@mcsnet.ca or by dropping a letter in the drop box located outside of the village administration office.

The bylaws can be viewed on www.marwayne.ca or by requesting a copy from the Village administration office by email at cao.marwayne@mcsnet.ca or by phone at 780-847-3962.


Public Hearing Details: Bylaw 578-20 and Bylaw 579-20 When: Monday, June 22 ${ }^{\text {nd }}, 2020$ Time: 7:15 PM and 7:30 PM

## Zoom URL:

 https://us02web.zoom.us/i/83727020690?pwd=dmNxTDIzNGpwcOhXKzR6WHIycTM0dz09Meeting ID: 83727020690
Password: 418835

One tap mobile:
+14388097799,,83727020690\#, ,1\#,418835\# Canada or
+15873281099,,83727020690\#,,1\#,418835\# Canada

Dial by your location:
+1 4388097799 or +1 5873281099 or +16473744685 or +16475580588 or +1 7789072071
lune 22nd, 2020 Municipal_Development Plan (MDP) and Land Use Bylaw (LUB...

## FIELD LEVEL RISK ASSESSMENT FORM



Check off the hazards that apply to this job. Always stop and think before completing any work. Look around, identify potential hazards, assess the potential hazards, control the hazards and devise a plan to eliminate the hazards in order to resume your work.

| Potential Hazard | Yes | No | Rate Hazard (High, Medium, Low) | Corrective Actions to control/eliminate | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal <br> Protective <br> Equipment (PPE) |  |  |  |  | Do you have steel toed boots? Protective eyewear? Hearing protection? A reflective vest? Gloves? Breathing apparatus? Is your PPE in good working order? |
| Road Conditions | $V$ |  | Lo W |  |  |
| Vehicle Walk Around |  |  | Low |  |  |
| Heavy Equipment |  |  | 2o w |  | Please circle: bobcat / mower / grader / whipper snipper |
| Traffic |  |  |  |  |  |
| Overhead Lines |  |  |  |  |  |
| Buried Cables/Pipelines |  |  |  |  |  |
| Excavations |  |  |  |  | Have the underground utilities been marked? Have you contacted Alberta ${ }^{\text {st }}$ Call? Has traffic been re-routed? Barricades installed? |
| Gases (including H2S) |  |  |  |  |  |
| Terrain | $V$ |  | Low |  |  |
| Water |  |  |  |  |  |
| Animals (dogs/cats/wildli fe) | . |  |  |  |  |
| Land Owners |  |  |  |  |  |



COMMENTS: $\qquad$
$\qquad$

Employee Name: $\qquad$ son

Supervisor Signature: $\qquad$

Employee Signature: $\qquad$
Supervisor Signature: $\qquad$

FIELD LEVEL RISK ASSESSMENT FORM
DATE:

PROJECT: $\qquad$
LOCATION: COMPLETED BY:


Check off the hazards that apply to this job. Always stop and think before completing any work. Look around, identify potential hazards, assess the potential hazards, control the hazards and devise a plan to eliminate the hazards in order to resume your work.

| Potential Hazard | Yes | No | Rate Hazard <br> (High, Medium, Low) | Corrective Actions to <br> control/eliminate | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Personal <br> Protective <br> Equipment (PPE) |  |  |  |  | Do you have steel toed boots? Protective <br> eyewear? Hearing protection? A reflective <br> vest? Gloves? Breathing apparatus? Is your <br> PPE in good working order? |
| Road Conditions |  |  |  |  |  |
| Vehicle Walk <br> Around | L |  |  | LO |  |



COMMENTS: $\qquad$
$\qquad$

Employee Name: $\qquad$ Employee Signature:


Supervisor Signature: $\qquad$ Supervisor Signature: $\qquad$

Date Received
Date Filed in OH\&S Folder


## FIELD LEVEL RISK ASSESSMENT FORM



Check off the hazards that apply to this job. Always stop and think before completing any work. Look around, identify potential hazards, assess the potential hazards, control the hazards and devise a plan to eliminate the hazards in order to resume your work.

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| :--- | :--- | :--- | :--- | :--- | :--- |
| Personal <br> Protective <br> Equipment (PPE) |  |  |  |  | Do you have steel toed boots? Protective <br> eyewear? Hearing protection? A reflective <br> vest? Gloves? Breathing apparatus? Is your <br> PPE in good working order? |
| Road Conditions |  |  |  |  |  |
| Vehicle Walk <br> Around |  |  |  |  |  |
| Heavy <br> Equipment |  |  |  |  | Please circle: bobcat / mower / grader / <br> whipper shipper |
| Traffic |  |  |  |  |  |
| Overhead Lines |  |  |  |  |  |
| Buried <br> Cables/Pipelines |  |  |  |  | Have the underground utilities been <br> marked? Have you contacted Alberta 1 st <br> Call? Has traffic been re-routed? Barricades <br> installed? |
| Excavations |  |  |  |  |  |
| Water |  |  |  |  |  |
| Gases (including <br> HRS) |  |  |  |  |  |
| Terrain <br> (dogs/cats/wildi <br> fe) |  |  |  |  |  |
| Land Owners |  |  |  |  |  |


| First Aid |  |  |  |  | Nearest kit - Please circle: PW Shop / Admin <br> Office / Vehicle |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Hazardous <br> Materials |  |  |  |  |  |
| Access |  |  |  |  | Has your ladder been tied off? Is there <br> potential for any slips/trips? |
| Lighting |  |  |  |  | Is the switch on in the water treatment <br> plant? |
| Ventilation |  |  |  |  | Communication <br> Corking at <br> Heights |
|  |  |  |  |  | Is 780-205-2993 saved in your cell phone? <br> Have you told someone where you are <br> working, what you are doing and how long <br> it will take? |
| Working Alone |  |  |  |  |  |
| Fit for Duty |  |  |  |  |  |
| Other |  |  |  |  | Have you reviewed the MSDS sheets <br> available to you? |
| Safe Work <br> Procedures |  |  |  |  | Did you need to pull any permits to <br> complete the job? If so, please list permit \# |
| Permits Required |  |  |  |  |  |

COMMENTS: $\qquad$

Employee Signature: $\qquad$
Supervisor Signature: $\qquad$ Supervisor Signature: $\qquad$

FIELD LEVEL RISK ASSESSMENT FORM

DATE:

$\qquad$
Marwayne
wison
Check off the hazards that apply to this job. Always stop and think before completing any work. Look around, identify potential hazards, assess the potential hazards, control the hazards and devise a plan to eliminate the hazards in order to resume your work.

| Potential Hazard | Yes | No | Rate Hazard (High, Medium, Low) | Corrective Actions to control/eliminate | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Personal <br> Protective <br> Equipment (PPE) | $\sqrt{ }$ |  | Low |  | Do you have steel toed boots? Protective eyewear? Hearing protection? A reflective vest? Gloves? Breathing apparatus? Is your PPE in good working order? |
| Road Conditions | $\sqrt{ }$ |  | $\operatorname{Low}$ |  |  |
| Vehicle Walk Around |  |  |  |  |  |
| Heavy Equipment |  |  |  |  | Please circle: bobcat / mower / grader / whipper snipper |
| Traffic |  |  | $\operatorname{LoW}$ |  |  |
| Overhead Lines |  |  |  |  |  |
| Buried Cables/Pipelines |  |  |  |  |  |
| Excavations |  |  |  |  | Have the underground utilities been marked? Have you contacted Alberta ${ }^{\text {st }}$ Call? Has traffic been re-routed? Barricades installed? |
| Gases (including H2S) |  |  |  |  |  |
| Terrain |  |  |  |  |  |
| Water |  |  |  |  |  |
| Animals (dogs/cats/wildli fe) | $\checkmark$ |  | $\operatorname{Lov}$ |  |  |
| Land Owners |  |  |  |  |  |



COMMENTS: $\qquad$

Employee Name: $\qquad$ Employee Signature: $\qquad$
Supervisor Signature: $\qquad$ Supervisor Signature: $\qquad$

| Task | Completed (Yes/No) \& Date | Notes |
| :---: | :---: | :---: |
| Check \& Grade Back Alleys | yes may |  |
| Playground Inspection, Rototilling and Add Sand |  |  |
| Turn on Water in Welcome Triangle \& Check for Leaks (Kill Weeds/before 3rd Week in May, Rototill, Check Alag and Timer) ©o K |  |  |
| Culvert Inspections - Do any need repairs/replacement? | $9800 d$ |  |
| "Dipping" Water Wells (Pumping \& Non Pumping) | Yes |  |
| Lagoon Inspection \& Rotation | yes |  |
| Visual Street Sign Inspections \& HWY 897 Signs (Noted in Writing in your Book) | $\begin{gathered} \text { azl Time } \\ \text { Yes } \end{gathered}$ |  |
| Water Trees (If Needed) at Agriplex and Downtown and Check Trees in back alleys/sidewalk overhang | good |  |
| Mowing/Whipper Snipping/Garbage Cleanup (Ball Diamonds a priority/5 $5^{\text {th }}$ Avenue Park for Soccer) |  |  |
| Clean up Railway Avenue of any Winter Gravel | good |  |
| Sewer Flushing \& Manhole Inspection/Clean | Pes 6-7 May |  |
| Check Fire Extinguishers (1 Office, 3 Shop, Vehicles, 2 Water Treatment Plant, 1 Fire Hall, 1 Lift Station, 2 Well House \& 1 Clinic) | yes good |  |
| Check First Aid Kit for Sticker (Office, Shop, Vehicles and Water Treatment Plant) | yes good |  |

Submitted by: $\qquad$

Date: $\qquad$


## Regional Operator report

## May 2020

## Common information:

Operators continue with a general plan for pandemic as submitted to Win Tun of Alberta Environment.
We continue to reduce face to face operator interaction to daily minimums and have increased hand washing and use of sanitizer. We stay at least two meters apart and monitor AEP recommendations.
Alberta Environment is still requiring daily checks and testing at plants as per our code of practice and approvals.
Lead testing program is to begin in June. Some input has been received on the draft plan.
Testing will likely begin soon.
New magnetic locator has been ordered.
Regional operator's laptop having a few issues. Still working on the problem.

## Outstanding items:

Decommissioning work on wells and plants is ongoing.
Review Drinking water safety plans. Dewberry complete.
Review SOP's. Dewberry complete
Proceed with the lead management plan.

## Marwayne:

Still need more information regarding requirements when decommissioning wells and using them for irrigation.
Data for May 2020 was electronically submitted on AEP site.
New pump for the West lift station is on hand. Will install as soon as time permits.
ACE has a leak on the line coming into the plant. A temporary feed is in place and now running on automatic. Still waiting for ACE to come up with the final plan.
Spring discharge at lagoon started May 13th. Samples taken on May 14. TSS a bit high but all good according to AEP.
Rotated flow in Anarobic ponds at the lagoon.
Will remove Swan analyzer and trade Dewberry for CL17 Hach analyzer they are currently using

## AGENDA ITEM \#5.2

V
MILLENNIUM
EMS Solutions Ltd.
\#148, 2257 Premier Way
Sherwood Park, AB T8H 2 M8
tel: 780.496.9048
fax: 780.496.9049

Suite 202, 701-64 Avenue SE
Calgary, AB T2H 2C3
tel: 403.592.6180
fax: 403.283.2647
\#102, 1131298 Avenue
Grande Prairie, $A B$ T8V 8H4
tel: 780.357.5500
fax: 780.357.5501
toll free: 888.722.2563
www.mems.ca

File \# 19-00604-00

May 27, 2020

Shannon Harrower
Chief Administrative Officer
Village of Marwayne
P.O. Box 272

Marwayne, AB T0B 2X0

Dear Shannon Harrower;

## RE: 2019 Groundwater Assessment - Former British American Oil Bulk Plant and Service Station (Outlet \#28394), Marwayne, Alberta

## INTRODUCTION

On behalf of ConocoPhillips Canada Resources Corp. (CPC), Millennium EMS Solutions Ltd (MEMS) completed a groundwater assessment at the former British American (BA) Oil Bulk Plant and Service Station property within Plan 3194 ET, Block 7, Lot 3 in the village of Marwayne, Alberta in October, 2019 (Figure 1, Appendix A).

## RESULTS

Groundwater samples were collected from monitoring wells MW05-3A MW08-8A to MW08-12A, MW11-2D, MW11-3D and MW15-20A/D, as shown on Figure 1, on October 23 and 24, 2019. Samples were delivered to AGAT Laboratories in Calgary, AB on October 25, 2019. AGAT Laboratories is an independent laboratory accredited by the Standards Council of Canada (SCC), Canadian Association for Laboratory Accreditation (CALA) and SAI Global.

The Alberta Environment and Parks Alberta Tier 2 Soil and Groundwater Remediation Guidelines (Tier 2 guidelines; AEP, 2019) for coarse-grained soil and residential and commercial land use (depending on the well location), developed by Advisian (a Worley Group company), have been applied for the comparison with laboratory results.

ConocoPhillips Canada Resources Corp. Former BA Oil Bulk Plant (Outlet \#28394)

Village of Marwayne, AB
MILLENNIUM
May 27, 2020

The applied Tier 2 guidelines exclude the domestic use aquifer and freshwater aquatic life exposure pathways.

Laboratory results exhibited elevated concentrations of benzene and/or petroleum hydrocarbon fraction F1 relative to the applied Tier 2 guidelines at MW08-10A and MW08-9A. The remaining groundwater samples were below the applied Tier 2 guidelines. Data tables summarizing the results of the groundwater sample collected and submitted for laboratory analyses are provided in Appendix B. Original laboratory data reports are provided in Appendix C.

## LIMITATIONS

Performance of a standardized environmental site assessment protocol is intended to reduce, but cannot eliminate, uncertainty regarding environmental conditions in connection with the property, given reasonable constraints of time and cost. No environmental site assessment can wholly eliminate uncertainty regarding the potential for environmental liability.

This monitoring report was conducted in accordance with the objectives and the scope of work prepared for this project. Services were limited to the client-approved cost proposal, using an assumed number of samples and activities. The observations, findings, conclusions and recommendations contained in this report apply only to the testing performed during the project and on information gained from the activities described in this report. Such information may change over time.

MEMS' work is predicated on the fact that all data contained in third party reports and information provided by others is accurate and reflective of site conditions. As per the scope of this assignment, MEMS has not sought to independently verify the data provided by others unless otherwise noted. MEMS does not accept responsibility for any deficiency, misstatements or inaccuracies contained in this report as a result of omissions or misinterpretations by others.

This report has been prepared for the sole and exclusive use of ConocoPhillips Canada Resources Corp., and the Village of Marwayne, who may rely on this report for specific application to this project site. Any other use, or any use of this report by any other party, is prohibited without the express written consent of ConocoPhillips Canada Resources Corp. and MEMS. MEMS accepts no responsibility for foreseeable or unforeseeable damages, or direct or indirect damages, if any, suffered by any third party as a result of decisions made or actions taken based on the unauthorized use of this report. If third parties choose to use this report in an unauthorized manner, such third parties are also choosing to indemnify MEMS and all of its officers, employees, agents, successors and assigns from any and all claims, damages, or liability of any kind (including but not limited to delay of project commencement or completion, reduction of property value,

ConocoPhillips Canada Resources Corp. Former BA Oil Bulk Plant (Outlet \#28394)

Village of Marwayne, AB
and/or fear of, or actual, exposure to or release of toxic or hazardous substances) in regards to such use.

Third parties that wish to use this report will be required to return an executed copy of Millennium's Third-Party Reliance Agreement located in Appendix D.

## CLOSURE

Should you have any questions, please contact either of the undersigned at 403.270.5012.

Yours truly,
Millennium EMS Solutions Ltd.
Prepared by:


Ben Pratt, B.A.Sc., B.A.I.E., E.I.T.
Contaminant Hydrogeologist
Reviewed by:


Scott Digel, Ph.D., P.Geol.
Senior Advisor, Client and Technical Services

## AGENDA ITEM \#6.1



## AGENDA ITEM \#6.1



レ＇9\＃WヨI 甘ロNヨפナ

Table B1．Well Completion Details and Groundwater Elevations

| Well ID |  | Top of Casing <br> Elevation <br> mas1 | Stick up <br> m | Well <br> Depth <br> mbgs | Top of Completion <br> mbgs | Bottom of Completion mbgs | Stratigraphy at Screen | Date | Hydraulic Conductivity | Water Levels |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | m／s | mbtoc | mbgs | masl |
| MW08－8A | 602.67 | 603.67 | 1.00 | － | 1.70 | 5.20 | Silty Sand／Sand／Sand Silt | 24－Jun－08 | $2.00 \mathrm{E}-05$ | 4.55 | 3.55 | 599.12 |
|  |  |  |  |  |  |  |  | 25－Jun－08 |  | 4.55 | 3.55 | 599.12 |
|  |  |  |  |  |  |  |  | 10－Sep－08 |  | 4.75 | 3.75 | 598.92 |
|  |  |  |  |  |  |  |  | 5－May－09 |  | 5.23 | 4.23 | 598.44 |
|  |  |  |  |  |  |  |  | 14－Sep－09 |  | 5.13 | 4.13 | 598.54 |
|  |  |  |  |  |  |  |  | 10－May－10 |  | 5.16 | 4.16 | 598.51 |
|  |  |  |  |  |  |  |  | 28－Oct－10 |  | 4.66 | 3.66 | 599.01 |
|  |  |  |  |  |  |  |  | 1－Jun－11 |  | 4.51 | 3.51 | 599.16 |
|  |  |  |  |  |  |  |  | 15－Sep－11 |  | 4.33 | 3.33 | 599.34 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 4.70 | 3.70 | 598.97 |
|  |  |  |  |  |  |  |  | 7－Nov－12 |  | 4.90 | 3.90 | 598.77 |
|  |  |  |  |  |  |  |  | 19－Nov－12 |  | 4.96 | 3.96 | 598.71 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 5.55 | 4.55 | 598.12 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 4.90 | 3.90 | 598.77 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 5.05 | 4.05 | 598.62 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 4.86 | 3.86 | 598.81 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 4.79 | 3.79 | 598.88 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 4.71 | 3.71 | 598.96 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 4.84 | 3.84 | 598.83 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 4.68 | 3.68 | 598.99 |
| MW08－9A | 602.67 | 602.57 | －0．10 | － | 2.10 | 5.50 | Silty Sand | 25－Jun－08 | $2.20 \mathrm{E}-04$ | 3.56 | 3.66 | 599.01 |
|  |  |  |  |  |  |  |  | 11－Sep－08 |  | 3.66 | 3.76 | 598.91 |
|  |  |  |  |  |  |  |  | 4－May－09 |  | 4.19 | 4.29 | 598.38 |
|  |  |  |  |  |  |  |  | 15－Sep－09 |  | 4.09 | 4.19 | 598.48 |
|  |  |  |  |  |  |  |  | 10－May－10 |  | 4.27 | 4.37 | 598.30 |
|  |  |  |  |  |  |  |  | 28－Oct－10 |  | 3.76 | 3.86 | 598.81 |
|  |  |  |  |  |  |  |  | 1－Jun－11 |  | 3.95 | 4.05 | 598.62 |
|  |  |  |  |  |  |  |  | 15－Sep－11 |  | 3.39 | 3.49 | 599.18 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 3.67 | 3.77 | 598.90 |
|  |  |  |  |  |  |  |  | 7－Nov－12 |  | 3.82 | 3.92 | 598.75 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 3.46 | 3.56 | 599.11 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 3.72 | 3.82 | 598.85 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 3.95 | 4.05 | 598.62 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 3.72 | 3.82 | 598.85 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 3.68 | 3.78 | 598.89 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 3.53 | 3.63 | 599.04 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 3.74 | 3.84 | 598.83 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 3.63 | 3.73 | 598.94 |

Table B1．Well Completion Details and Groundwater Elevations

| Well ID | Ground Elevation | Top of Casing Elevation | Stick up | $\begin{aligned} & \text { Well } \\ & \text { Depth } \end{aligned}$ | Top of Completion | Bottom of Completion | Stratigraphy at Screen | Date | Hydraulic Conductivity | Water Levels |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | masl | masl | m | mbgs | mbgs | mbgs |  |  | m／s | mbtoc | mbgs | masl |
| MW08－10A | 602.69 | 602.59 | －0．10 | － | 2.10 | 5.50 | Sand | 25－Jun－08 | 1．10E－04 | 3.64 | 3.74 | 598.95 |
|  |  |  |  |  |  |  |  | 11－Sep－08 |  | 3.72 | 3.82 | 598.87 |
|  |  |  |  |  |  |  |  | 4－May－09 |  | 4.26 | 4.36 | 598.33 |
|  |  |  |  |  |  |  |  | 14－Sep－09 |  | 4.18 | 4.28 | 598.41 |
|  |  |  |  |  |  |  |  | 10－May－10 |  | 4.33 | 4.43 | 598.26 |
|  |  |  |  |  |  |  |  | 28－Oct－10 |  | 3.84 | 3.94 | 598.75 |
|  |  |  |  |  |  |  |  | 1－Jun－11 |  | 4.01 | 4.11 | 598.58 |
|  |  |  |  |  |  |  |  | 15－Sep－11 |  | 3.44 | 3.54 | 599.15 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 3.70 | 3.80 | 598.89 |
|  |  |  |  |  |  |  |  | 7－Nov－12 |  | 3.84 | 3.94 | 598.75 |
|  |  |  |  |  |  |  |  | 19－Nov－12 |  | 3.84 | 3.94 | 598.75 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 3.50 | 3.60 | 599.09 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 3.73 | 3.83 | 598.86 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 3.97 | 4.07 | 598.62 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 3.74 | 3.84 | 598.85 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 3.62 | 3.72 | 598.97 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 3.57 | 3.67 | 599.02 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 3.77 | 3.87 | 598.82 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 3.66 | 3.76 | 598.93 |
| MW08－11A | 602.77 | 602.67 | －0．10 | － | 1.70 | 5.20 | Silty Sand | 25－Jun－08 | － | 3.72 | 3.82 | 598.95 |
|  |  |  |  |  |  |  |  | 11－Sep－08 |  | 3.82 | 3.92 | 598.85 |
|  |  |  |  |  |  |  |  | 4－May－09 |  | 4.34 | 4.44 | 598.33 |
|  |  |  |  |  |  |  |  | 14－Sep－09 |  | 4.27 | 4.37 | 598.40 |
|  |  |  |  |  |  |  |  | 10－May－10 |  | 4.41 | 4.51 | 598.26 |
|  |  |  |  |  |  |  |  | 28－Oct－10 |  | 3.98 | 4.08 | 598.69 |
|  |  |  |  |  |  |  |  | 1－Jun－11 |  | 4.12 | 4.22 | 598.55 |
|  |  |  |  |  |  |  |  | 15－Sep－11 |  | 3.59 | 3.69 | 599.08 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 3.85 | 3.95 | 598.82 |
|  |  |  |  |  |  |  |  | 7－Nov－12 |  | 3.98 | 4.08 | 598.69 |
|  |  |  |  |  |  |  |  | 19－Nov－12 |  | 3.98 | 4.08 | 598.69 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 3.67 | 3.77 | 599.00 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 3.87 | 3.97 | 598.80 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 4.09 | 4.19 | 598.58 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 3.87 | 3.97 | 598.80 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 3.86 | 3.96 | 598.81 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 3.74 | 3.84 | 598.93 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 3.92 | 4.02 | 598.75 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 3.79 | 3.89 | 598.88 |


| Well ID | Ground <br> Elevation | Top of Casing <br> Elevation | Stick up | $\begin{aligned} & \text { Well } \\ & \text { Depth } \end{aligned}$ | Top of Completion | Bottom of Completion | Stratigraphy at Screen | Date | Hydraulic <br> Conductivity |  | ater Lev |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | masl | masl | m | mbgs | mbgs | mbgs |  |  | m／s | mbtoc | mbgs | masl |
| MW08－12A | 602.50 | 602.40 | －0．10 | － | 2.50 | 5.50 | Sitly Sand／Sand／Sandy Silt | 26－Jun－08 | $2.20 \mathrm{E}-07$ | 3.05 | 3.15 | 599.35 |
|  |  |  |  |  |  |  |  | 11－Sep－08 |  | 3.34 | 3.44 | 599.06 |
|  |  |  |  |  |  |  |  | 4－May－09 |  | 4.01 | 4.11 | 598.39 |
|  |  |  |  |  |  |  |  | 14－Sep－09 |  | 3.88 | 3.98 | 598.52 |
|  |  |  |  |  |  |  |  | 10－May－10 |  | 4.09 | 4.19 | 598.31 |
|  |  |  |  |  |  |  |  | 28－Oct－10 |  | 2.54 | 2.64 | 599.86 |
|  |  |  |  |  |  |  |  | 1－Jun－11 |  | 2.93 | 3.03 | 599.47 |
|  |  |  |  |  |  |  |  | 15－Sep－11 |  | 2.91 | 3.01 | 599.49 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 2.81 | 2.91 | 599.59 |
|  |  |  |  |  |  |  |  | 7－Nov－12 |  | 3.12 | 3.22 | 599.28 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 2.28 | 2.38 | 600.12 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 2.29 | 2.39 | 600.11 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 2.68 | 2.78 | 599.72 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 3.01 | 3.11 | 599.39 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 3.00 | 3.10 | 599.40 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 3.02 | 3.12 | 599.38 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 2.99 | 3.09 | 599.41 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 3.00 | 3.10 | 599.40 |
| MW08－13A | 602.80 | 602.70 | －0．10 | － | 1.00 | 4.20 | Silty Sand／Sandy Silt | 11－Sep－08 |  | ＞4．10 | ＞4．2 | ＜598．60 |
|  |  |  |  |  |  |  |  | 4－May－09 |  | 2.55 | 2.65 | 600.15 |
|  |  |  |  |  |  |  |  | 14－Sep－09 |  | 3.20 | 3.30 | 599.50 |
|  |  |  |  |  |  |  |  | 10－May－10 |  | 2.58 | 2.68 | 600.12 |
|  |  |  |  |  |  |  |  | 28－Oct－10 |  | 2.99 | 3.09 | 599.71 |
|  |  |  |  |  |  |  |  | 1－Jun－11 |  | 2.69 | 2.79 | 600.01 |
|  |  |  |  |  |  |  |  | 15－Sep－11 |  | 2.82 | 2.92 | 599.88 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 2.31 | 2.41 | 600.39 |
|  |  |  |  |  |  |  |  | 7－Nov－12 |  | 3.10 | 3.20 | 599.60 |
|  |  |  |  |  |  |  |  | 19－Nov－12 |  | 3.80 | 3.90 | 598.90 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 2.64 | 2.74 | 600.06 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 3.81 | 3.91 | 598.89 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 2.56 | 2.66 | 600.14 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 3.21 | 3.31 | 599.49 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 2.94 | 3.04 | 599.76 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 3.10 | 3.20 | 599.60 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 2.91 | 3.01 | 599.79 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 3.02 | 3.12 | 599.69 |


| Well ID | Ground <br> Elevation <br> masl | Top of Casing <br> Elevation <br> mas1 | Stick up <br> m | Well Depth | Top of <br> Completion <br> mbgs | Bottom of <br> Completion <br> mbgs | Stratigraphy at Screen | Date | Hydraulic Conductivity | Water Levels |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | m／s | mbtoc | mbgs | masl |
| MW08－14A | 602.76 | 602.66 | －0．10 | － | 2.62 | 4.14 | Sandy Silt | 11－Sep－08 |  | 3.67 | 3.77 | 598.99 |
|  |  |  |  |  |  |  |  | 4－May－09 |  | Frozen |  |  |
|  |  |  |  |  |  |  |  | 14－Sep－09 |  | Frozen |  |  |
|  |  |  |  |  |  |  |  | 10－May－10 |  | 3.98 | 4.08 | 598.68 |
|  |  |  |  |  |  |  |  | 8－Oct－10 |  | Frozen |  |  |
|  |  |  |  |  |  |  |  | 1－Jun－11 |  | Frozen |  |  |
|  |  |  |  |  |  |  |  | 15－Sep－11 |  | Frozen |  |  |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 3.42 | 3.52 | 599.24 |
|  |  |  |  |  |  |  |  | 6－Nov－12 |  | 3.66 | 3.76 | 599.00 |
|  |  |  |  |  |  |  |  | 19－Nov－12 |  | 3.65 | 3.75 | 599.01 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 3.24 | 3.34 | 599.42 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 3.45 | 3.55 | 599.21 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 3.55 | 3.65 | 599.11 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 3.65 | 3.75 | 599.01 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 3.58 | 3.68 | 599.08 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 3.57 | 3.67 | 599.09 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 3.68 | 3.78 | 598.98 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 3.55 | 3.65 | 599.11 |
| MW08－15A | 602.61 | 602.51 | －0．10 | － | 1.40 | 4.90 | Sitly Sand／Sandy Silt | 11－Sep－08 | 3．90E－07 | 3.66 | 3.76 | 598.85 |
|  |  |  |  |  |  |  |  | 4－May－09 |  | 4.17 | 4.27 | 598.34 |
|  |  |  |  |  |  |  |  | 14－Sep－09 |  | 4.07 | 4.17 | 598.44 |
|  |  |  |  |  |  |  |  | 10－May－10 |  | 4.24 | 4.34 | 598.27 |
|  |  |  |  |  |  |  |  | 28－Oct－10 |  | 3.71 | 3.81 | 598.80 |
|  |  |  |  |  |  |  |  | 1－Jun－11 |  | 3.90 | 4.00 | 598.61 |
|  |  |  |  |  |  |  |  | 15－Sep－11 |  | 3.36 | 3.46 | 599.15 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 3.60 | 3.70 | 598.91 |
|  |  |  |  |  |  |  |  | 7－Nov－12 |  | 3.74 | 3.84 | 598.77 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 3.39 | 3.49 | 599.12 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 3.64 | 3.74 | 598.87 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 3.82 | 3.92 | 598.69 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 3.69 | 3.79 | 598.82 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 3.66 | 3.76 | 598.85 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 3.52 | 3.62 | 598.99 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 3.71 | 3.81 | 598.80 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 3.62 | 3.72 | 598.89 |

Table B1．Well Completion Details and Groundwater Elevations

| Well ID | Ground <br> Elevation <br> masl | Top of Casing <br> Elevation <br> masl | Stick up <br> m | Well <br> Depth <br> mbgs | Top of Completion <br> mbgs | Bottom of Completion <br> mbgs | Stratigraphy at Screen | Date | Hydraulic <br> Conductivity | Water Levels |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | m／s | mbtoc | mbgs | masl |
| MW11－2D | 602.89 | 603.79 | 0.90 | － | 11.58 | 13.72 | Gravel／Sand | 15－Sep－11 |  | 14.16 | 13.26 | 589.63 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 13.63 | 12.73 | 590.16 |
|  |  |  |  |  |  |  |  | 7－Nov－12 |  | 13.54 | 12.64 | 590.25 |
|  |  |  |  |  |  |  |  | 19－Nov－12 |  | 13.39 | 12.49 | 590.40 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 13.37 | 12.47 | 590.42 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 13.63 | 12.73 | 590.16 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 13.27 | 12.37 | 590.52 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 13.21 | 12.31 | 590.58 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 13.25 | 12.35 | 590.54 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 13.42 | 12.52 | 590.37 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 13.31 | 12.41 | 590.48 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 13.38 | 12.48 | 590.41 |
| MW11－3D | 602.95 | 603.75 | 0.80 | － | 10.97 | 13.60 | Shale／Sandstone | 15－Sep－11 | 1．00E－06 | 5.11 | 4.31 | 598.64 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 4.87 | 4.07 | 598.88 |
|  |  |  |  |  |  |  |  | 7－Nov－12 |  | 5.23 | 4.43 | 598.52 |
|  |  |  |  |  |  |  |  | 19－Nov－12 |  | 5.15 | 4.35 | 598.60 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 4.65 | 3.85 | 599.10 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 4.97 | 4.17 | 598.78 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 5.03 | 4.23 | 598.72 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 4.85 | 4.05 | 598.90 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 4.92 | 4.12 | 598.83 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 4.88 | 4.08 | 598.87 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 5.02 | 4.22 | 598.73 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 5.01 | 4.21 | 598.74 |
| MW11－8D | 602.71 | 603.66 | 0.95 | － | 11.28 | 13.70 | Gravel／Sand | 15－Sep－11 | － | 14.26 | 13.31 | 589.40 |
|  |  |  |  |  |  |  |  | 11－Jul－12 |  | 14.10 | 13.15 | 589.56 |
|  |  |  |  |  |  |  |  | 6－Nov－12 |  | 14.09 | 13.14 | 589.57 |
|  |  |  |  |  |  |  |  | 19－Nov－12 |  | 14.01 | 13.06 | 589.65 |
|  |  |  |  |  |  |  |  | 22－Jul－13 |  | 14.11 | 13.16 | 589.55 |
|  |  |  |  |  |  |  |  | 29－Oct－13 |  | 14.02 | 13.07 | 589.64 |
|  |  |  |  |  |  |  |  | 5－Jun－14 |  | 14.09 | 13.14 | 589.57 |
|  |  |  |  |  |  |  |  | 5－Oct－14 |  | 14.07 | 13.12 | 589.59 |
|  |  |  |  |  |  |  |  | 4－Aug－15 |  | 14.10 | 13.15 | 589.56 |
|  |  |  |  |  |  |  |  | 4－Oct－17 |  | 14.31 | 13.36 | 589.35 |
|  |  |  |  |  |  |  |  | 29－Oct－18 |  | 14.10 | 13.15 | 589.56 |
|  |  |  |  |  |  |  |  | 22－Oct－19 |  | 14.17 | 13.22 | 589.49 |



AGENDA ITEM \#6.1

## AGENDA ITEM \#6.1

ConocoPhillips Canada Resources Corp.
Former BA Oil Bulk Plant (Outlet \#28394)
Village of Marwayne, AB
May 27, 2020
Table B2. Groundwater Field Measured Parameters

| Well ID | Sampling Date | Field |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 些 |  |  | $\begin{aligned} & \tilde{E} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|  |  | --- | $\mathrm{mS} / \mathrm{cm}$ | ${ }^{\circ} \mathrm{C}$ | mg/L | mV |
| MW05-3A | 23-Oct-19 | 9.1 | 0.739 | 6.35 | 9.24 | 20.3 |
| MW08-10A | 23-Oct-19 | 6.21 | 0.937 | 6.85 | 5.62 | -27.8 |
| MW08-11A | 24-Oct-19 | 5.42 | 1.53 | 8.66 | 8.85 | 51.6 |
| MW08-12A | 23-Oct-19 | 6.23 | 0.854 | 6.52 | 10.9 | 109.9 |
| MW08-8A | 23-Oct-19 | 6.1 | 0.917 | 6.48 | 3.09 | 160.3 |
| MW08-9A | 23-Oct-19 | 6.04 | 1.32 | 8.15 | 7.28 | 15.8 |
| MW11-2D | 24-Oct-19 | 7.6 | 1.708 | 5.36 | 7.72 | 26.8 |
| MW11-3D | 23-Oct-19 | 8.23 | 0.585 | 5.29 | 5.87 | 185.3 |
| MW15-20A | 24-Oct-19 | 6.45 | 0.95 | 7.28 | 5.02 | 63 |
| MW15-20D | 24-Oct-19 | 6.16 | 1.283 | 5.7 | 9.73 | 42.8 |

ConocoPhillips Canada Resources Corp.
Former BA Oil Bulk Plant (Outlet \#28394) Village of Marwayne, AB

May 27, 2020

Table B3. Groundwater Petroleum Hydrocarbon Results

| Land Use | Well ID | Sampling Date | Sample Type | Petroleum Hydrocarbons |  |  |  | $\begin{aligned} & \text { 岸 } \\ & \underset{\square}{\infty} \\ & \text { 豆 } \end{aligned}$ | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { \# } \\ & \text { N } \\ & \text { N } \\ & \text { N } \end{aligned}$ |  | Ethylbenzene |  |  |  |
|  |  |  |  | mg/L | mg/L | mg/L | mg/L | mg/L | mg/L |
| AB Tier 2 Guidelines (Coarse Soil, 2019) |  | Residential |  | 0.14 | 59 | 16 | 3.9 | 0.81 | 1.5 |
|  |  | Commercial |  | 1.8 | 200 | 110 | 48 | 9.1 | 3.1 |
| Commercial | MW05-3A | 14-Nov-05 |  | $<0.0005$ | <0.0005 | $<0.0005$ | <0.0005 | <0.1 | $<0.05$ |
|  |  | 6-Oct-06 |  | $<0.0005$ | 0.0006 | $<0.0005$ | 0.002 | <0.1 | <0.05 |
|  |  | 25-Jun-08 |  | $<0.0005$ | <0.0005 | $<0.0005$ | <0.0005 | <0.1 | 0.5 |
|  |  | 1-Jun-11 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 15-Sep-11 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 11-Jul-12 |  | $<0.0005$ | $<0.0005$ | $<0.0005$ | <0.0005 | <0.1 | <0.1 |
|  |  | 19-Nov-12 |  | $<0.0005$ | $<0.0005$ | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  | 22-Jul-13 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 29-Oct-13 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 5-Jun-14 |  | $<0.0005$ | $<0.0005$ | $<0.0005$ | <0.0005 | <0.1 | <0.1 |
|  |  | 5-Oct-14 |  | $<0.0005$ | <0.0005 | $<0.0005$ | <0.0005 | <0.1 | <0.1 |
|  |  |  | Duplicate | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | - |
|  |  | 6-Aug-15 |  | $<0.0005$ | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 29-Oct-18 |  | $<0.0005$ | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 23-Oct-19 |  | $<0.0005$ | $<0.0003$ | $<0.0005$ | <0.0005 | <0.1 | $<0.1$ |
|  | MW08-8A | 25-Jun-08 |  | $<0.0005$ | <0.0005 | <0.0005 | 0.0013 | <0.1 | 0.79 |
|  |  | 28-Oct-10 |  | $<0.0005$ | <0.00075 | <0.0005 | <0.002 | <0.2 | 2.23 |
|  |  |  | Duplicate | $<0.0005$ | <0.00075 | <0.0005 | <0.002 | <0.2 | - |
|  |  | 1-Jun-11 |  | 0.171 | 0.0026 | 0.0066 | 0.073 | <0.1 | 0.6 |
|  |  | 15-Sep-11 |  | 0.0022 | $<0.0005$ | <0.0005 | <0.0005 | <0.1 | 0.8 |
|  |  | 11-Jul-12 |  | 0.0035 | <0.0005 | <0.0005 | <0.0005 | <0.1 | 0.1 |
|  |  | 19-Nov-12 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 22-Jul-13 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 29-Oct-13 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | $<0.1$ |
|  |  | 5-Jun-14 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  |  | Duplicate | <0.0005 | <0.0005 | <0.0005 | <0.0005 | <0.1 | - |
|  |  | 5-Oct-14 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 6-Aug-15 |  | 0.0008 | <0.0003 | <0.0005 | <0.0005 | <0.1 | 0.2 |
|  |  | 30-Oct-18 |  | $<0.0005$ | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 23-Oct-19 |  | <0.0005 | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |

ConocoPhillips Canada Resources Corp.
Former BA Oil Bulk Plant (Outlet \#28394) Village of Marwayne, AB

Table B3. Groundwater Petroleum Hydrocarbon Results

| Land Use | Well ID | Sampling Date | Sample Type | Petroleum Hydrocarbons |  |  | 페000000 |  | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { \# } \\ & \text { N } \\ & \text { N } \\ & \text { N } \end{aligned}$ |  | Ethylbenzene |  |  |  |
|  |  |  |  | mg/L | mg/L | mg/L | mg/L | mg/L | mg/L |
| AB Tier 2 Guidelines (Coarse Soil, 2019) |  | Residential |  | 0.14 | 59 | 16 | 3.9 | 0.81 | 1.5 |
|  |  | Commercial |  | 1.8 | 200 | 110 | 48 | 9.1 | 3.1 |
| (Commercial | MW11-2D | 11-Jul-12 |  | 1.58 | 0.0057 | 0.022 | 0.323 | 0.2 | 1.2 |
|  |  | 19-Nov-12 |  | 1.12 | 0.0022 | 0.006 | 0.182 | 0.2 | 0.8 |
|  |  | 22-Jul-13 |  | 2.41 | 0.008 | 0.015 | 0.274 | 2.3 | 1.0 |
|  |  | 29-Oct-13 |  | 2.46 | 0.003 | 0.008 | 0.255 | 3 | 0.9 |
|  |  | 5-Jun-14 |  | 1.08 | 0.0044 | 0.0096 | 0.077 | 1.2 | 0.4 |
|  |  | 5-Oct-14 |  | 0.6417 | 0.0023 | 0.0053 | 0.0285 | 0.6 | 0.7 |
|  |  | 6-Aug-15 |  | 0.235 | 0.0013 | 0.0016 | 0.0091 | 0.6 | 0.9 |
|  |  | 4-Oct-17 |  | 0.0047 | $<0.0003$ | $<0.0005$ | 0.0006 | <0.1 | 0.3 |
|  |  | 29-Oct-18 |  | 0.0041 | $<0.0003$ | $<0.0005$ | 0.0007 | <0.1 | 0.1 |
|  |  | 24-Oct-19 |  | 0.0064 | $<0.0003$ | $<0.0005$ | 0.0009 | <0.1 | 0.1 |
|  | MW11-3D | 15-Sep-11 |  | <0.0005 | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 11-Jul-12 |  | $<0.0005$ | <0.0005 | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  | 19-Nov-12 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  |  | Duplicate | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | - | - |
|  |  | 22-Jul-13 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 29-Oct-13 |  | $<0.0005$ | <0.0005 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 5-Jun-14 |  | $<0.0005$ | <0.0005 | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  | 5-Oct-14 |  | $<0.0005$ | <0.0005 | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  | 6-Aug-15 |  | $<0.0005$ | <0.0003 | $<0.0005$ | <0.0005 | <0.1 | <0.1 |
|  |  | 29-Oct-18 |  | $<0.0005$ | <0.0003 | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  | 23-Oct-19 |  | $<0.0005$ | $<0.0003$ | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  | MW11-8D | 19-Nov-12 |  | 0.606 | 0.0012 | 0.101 | 0.0593 | <0.1 | 3 |
|  |  | 5-Jun-14 |  | 0.639 | 0.0044 | 0.245 | 0.15 | 0.9 | $<0.1$ |
|  |  | 5-Oct-14 |  | 0.267 | 0.0012 | 0.1049 | 0.0993 | 1.3 | - |
|  |  | 6-Aug-15 |  | 0.299 | $<0.0003$ | 0.123 | 0.115 | 0.7 | 0.8 |
|  |  | 30-Oct-18 |  | 0.0097 | $<0.0003$ | 0.0011 | $<0.0005$ | 0.2 | <0.2 |
|  | MW15-20A | 6-Aug-15 |  | $<0.0005$ | $<0.0003$ | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  | 5-Oct-17 |  | $<0.0005$ | $<0.0003$ | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  |  | Duplicate | $<0.0005$ | $<0.0003$ | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  | 29-Oct-18 |  | $<0.0005$ | <0.0003 | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  |  | Duplicate | $<0.0005$ | <0.0003 | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  | 24-Oct-19 |  | <0.0005 | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |

ConocoPhillips Canada Resources Corp. Former BA Oil Bulk Plant (Outlet \#28394)

Table B3. Groundwater Petroleum Hydrocarbon Results

| Land Use | Well ID | Sampling Date | Sample Type | Petroleum Hydrocarbons |  |  | 표000000 |  | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { N } \\ & \text { N } \\ & \text { N } \\ & \text { N } \end{aligned}$ | $\begin{aligned} & \text { d } \\ & \text { E } \\ & \frac{0}{0} \\ & = \end{aligned}$ |  |  |  |  |
|  |  |  |  | mg/L | mg/L | mg/L | mg/L | mg/L | mg/L |
| AB Tier 2 Guidelines (Coarse Soil, 2019) |  | Residential |  | 0.14 | 59 | 16 | 3.9 | 0.81 | 1.5 |
|  |  | Commercial |  | 1.8 | 200 | 110 | 48 | 9.1 | 3.1 |
| Commercial | MW15-20D | 6-Aug-15 |  | $<0.0005$ | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 5-Oct-17 |  | $<0.0005$ | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  | 29-Oct-18 |  | $<0.0005$ | <0.0003 | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  | 24-Oct-19 |  | <0.0005 | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |
|  |  |  | Duplicate | <0.0005 | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |
| Residential | MW08-9A | 25-Jun-08 |  | 3.35 | 0.938 | 1.78 | 8.2 | 57 | 9.5 |
|  |  | 11-Sep-08 |  | 0.708 | 0.162 | 0.676 | 2.05 | 14 | 12 |
|  |  | 4-May-09 |  | 3.46 | 0.514 | 1.06 | 4.14 | 8.53 | 9.77 |
|  |  |  | Duplicate | 3.3 | 0.477 | 1.01 | 3.76 | 12.9 | - |
|  |  | 15-Sep-09 |  | 2.79 | <0.38 | 0.854 | 2.02 | 30.4 | 42.2 |
|  |  | 30-Jun-10 |  | 3 | 0.447 | 0.977 | 3.17 | 11 | 4.49 |
|  |  | 28-Jul-10 |  | 0.691 | 0.071 | 0.067 | 0.37 | <0.2 | 2.51 |
|  |  | 28-Oct-10 |  | 1.17 | 0.0888 | 0.379 | 1.08 | 3.36 | 8.85 |
|  |  | 1-Jun-11 |  | 2.95 | 1.31 | 0.7 | 2.49 | 7.3 | 2.7 |
|  |  | 15-Sep-11 |  | 2.53 | 0.213 | 0.6 | 1.28 | 2.1 | 1.5 |
|  |  | 11-Jul-12 |  | 1.65 | 0.0846 | 0.346 | 0.592 | 1.8 | 1.5 |
|  |  | 7-Nov-12 |  | 0.44 | 0.0432 | 0.155 | 0.29 | 3.9 | 1.1 |
|  |  | 22-Jul-13 |  | 0.567 | 0.0618 | 0.191 | 0.329 | 0.9 | 1.6 |
|  |  | 29-Oct-13 |  | 0.563 | 0.0795 | 0.357 | 0.685 | 3.6 | 3 |
|  |  |  | Duplicate | 0.544 | 0.0803 | 0.351 | 0.671 | 3.5 | - |
|  |  | 5-Jun-14 |  | 0.822 | 0.127 | 0.415 | 0.71 | 3.2 | 1.7 |
|  |  | 5-Oct-14 |  | 0.7685 | 0.1544 | 0.3676 | 0.8904 | 3.9 | 2.44 |
|  |  | 6-Aug-15 |  | 1.04 | 0.136 | 0.66 | 1.05 | 3.9 | 2.4 |
|  |  | 5-Oct-17 |  | 0.251 | 0.0564 | 0.196 | 0.304 | 1.7 | 1.0 |
|  |  | 29-Oct-18 |  | 0.165 | 0.0497 | 0.498 | 0.786 | 3.8 | 1.5 |
|  |  | 23-Oct-19 |  | 0.0713 | 0.0172 | 0.212 | 0.386 | 2.7 | 1.3 |

ConocoPhillips Canada Resources Corp. Former BA Oil Bulk Plant (Outlet \#28394)

Table B3. Groundwater Petroleum Hydrocarbon Results

| Land Use | Well ID | Sampling Date | Sample <br> Type | Petroleum Hydrocarbons |  |  | 페 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 |  | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { E } \\ & \text { N } \\ & \text { N } \\ & \text { N } \end{aligned}$ | $\begin{aligned} & \text { d } \\ & \text { E } \\ & \frac{0}{0} \\ & = \end{aligned}$ | O \# 0 0 0 0 0 |  |  |  |
|  |  |  |  | mg/L | mg/L | $\mathrm{mg} / \mathrm{L}$ | mg/L | mg/L | mg/L |
| AB Tier 2 Guidelines (Coarse Soil, 2019) |  | Residential |  | 0.14 | 59 | 16 | 3.9 | 0.81 | 1.5 |
|  |  | Commercial |  | 1.8 | 200 | 110 | 48 | 9.1 | 3.1 |
| Residential | MW08-10A | 25-Jun-08 |  | 5 | 2.42 | 0.569 | 2.23 | 6.7 | 2.3 |
|  |  | 11-Sep-08 |  | 2.05 | 0.739 | 0.4 | 1.64 | 4.2 | 2.7 |
|  |  | 4-May-09 |  | 11.5 | 7.5 | 1.25 | 4.3 | 12.2 | 10.1 |
|  |  | 15-Sep-09 |  | 8.36 | 6.99 | 1.18 | 4.77 | 2.53 | 7.57 |
|  |  | 30-Jun-10 |  | 8.63 | 3.78 | 1.09 | 3.63 | <10 | 1.78 |
|  |  | 28-Jul-10 |  | 3.42 | 3.02 | 0.544 | 2.94 | <0.2 | 0.92 |
|  |  | 28-Oct-10 |  | 2.88 | 1.44 | 0.368 | 1.41 | <0.2 | 1.82 |
|  |  | 1-Jun-11 |  | 7.62 | 10.7 | 1.42 | 8.12 | 4.8 | 2.9 |
|  |  | 15-Sep-11 |  | 3.44 | 3.32 | 0.76 | 3.75 | 3.4 | 1.3 |
|  |  | 11-Jul-12 |  | 3.39 | 2.83 | 0.778 | 3.46 | 1.7 | 1.5 |
|  |  | 19-Nov-12 |  | 2.1 | 1.37 | 0.915 | 2.62 | <0.1 | 1.7 |
|  |  | 22-Jul-13 |  | 1.66 | 1.96 | 1.19 | 4.91 | 0.9 | 1.3 |
|  |  | 29-Oct-13 |  | 1.46 | 1.34 | 0.988 | 3.29 | 1.8 | 1.2 |
|  |  | 5-Jun-14 |  | 0.737 | 0.482 | 0.62 | 1.56 | 1.8 | 0.5 |
|  |  | 5-Oct-14 |  | 0.7256 | 0.6056 | 0.4164 | 1.1111 | 1.5 | 1.06 |
|  |  |  | Duplicate | 0.6931 | 0.6387 | 0.6527 | 1.7354 | 3 | - |
|  |  | 6-Aug-15 |  | 3.08 | 4.24 | 1.43 | 6.18 | 0.2 | 1.9 |
|  |  | 5-Oct-17 |  | 1.51 | 1.85 | 0.763 | 3.01 | 2.6 | 1.3 |
|  |  | 29-Oct-18 |  | 0.616 | 1.53 | 0.715 | 2.92 | 4.3 | 0.7 |
|  |  | 23-Oct-19 |  | 0.249 | 0.381 | 0.497 | 1.71 | 2.1 | 0.9 |
|  | MW08-11A | 25-Jun-08 |  | 0.164 | 0.00435 | 0.00319 | 0.00125 | 0.4 | 0.11 |
|  |  | 11-Sep-08 |  | 0.0291 | <0.00075 | 0.0013 | 0.0032 | 0.1 | <0.2 |
|  |  | 4-May-09 |  | 0.0858 | 0.00357 | 0.00128 | 0.00205 | 0.37 | 0.057 |
|  |  | 15-Sep-09 |  | 0.101 | <0.0075 | 0.00731 | 0.0049 | 0.23 | <0.2 |
|  |  |  | Duplicate | 0.0941 | <0.0075 | 0.00688 | 0.0045 | 0.22 | - |
|  |  | 30-Jun-10 |  | 1.01 | 0.0146 | 0.042 | 0.0255 | <0.2 | <0.2 |
|  |  | 28-Jul-10 |  | 0.4 | <0.38 | <0.25 | <1 | 0.23 | <0.2 |
|  |  | 28-Oct-10 |  | 0.643 | 0.0526 | 0.0909 | 0.123 | <0.2 | <0.2 |

Table B3. Groundwater Petroleum Hydrocarbon Results

| Land Use | Well ID | Sampling Date | Sample Type | Petroleum Hydrocarbons |  |  | 표00000 | $\begin{aligned} & \text { 學 } \\ & \stackrel{\infty}{\text { a }} \end{aligned}$ | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { \# } \\ & \text { \# } \\ & \text { N } \\ & \text { N } \end{aligned}$ |  | \# \# 0 0 0 0 |  |  |  |
|  |  |  |  | mg/L | mg/L | $\mathrm{mg} / \mathrm{L}$ | mg/L | mg/L | mg/L |
| AB Tier 2 Guidelines (Coarse Soil, 2019) |  | Residential |  | 0.14 | 59 | 16 | 3.9 | 0.81 | 1.5 |
|  |  | Commercial |  | 1.8 | 200 | 110 | 48 | 9.1 | 3.1 |
| Residential | MW08-11A | 1-Jun-11 |  | 0.714 | 0.0326 | 0.0841 | 0.0687 | 0.1 | 0.1 |
|  |  | 15-Sep-11 |  | 2.3 | 0.583 | 0.266 | 0.81 | 0.4 | 0.4 |
|  |  |  | Duplicate | 2.57 | 0.662 | 0.336 | 0.963 | - | - |
|  |  | 11-Jul-12 |  | 3.76 | 0.0287 | 0.408 | 0.27 | 1 | 0.4 |
|  |  | 19-Nov-12 |  | 1.09 | 0.0282 | 0.206 | 0.126 | <0.1 | 0.3 |
|  |  | 22-Jul-13 |  | 0.292 | 0.0162 | 0.0809 | 0.0458 | 0.5 | 0.2 |
|  |  |  | Duplicate | 0.263 | 0.0166 | 0.088 | 0.0451 | 0.6 | - |
|  |  | 29-Oct-13 |  | 0.0916 | 0.0062 | 0.0556 | 0.0297 | 0.6 | 0.2 |
|  |  | 5-Oct-14 |  | 0.0589 | 0.002 | 0.016 | 0.0055 | 0.5 | 0.12 |
|  |  | 6-Aug-15 |  | 2.58 | 0.0786 | 0.54 | 1.19 | 0.8 | 0.6 |
|  |  | 5-Oct-17 |  | 5.14 | 0.292 | 0.973 | 2.89 | 3.5 | 0.9 |
|  |  | 29-Oct-18 |  | 0.101 | 0.0165 | 0.0824 | 0.031 | 0.4 | 0.1 |
|  |  | 24-Oct-19 |  | 0.0936 | 0.0084 | 0.0305 | 0.0115 | 0.2 | <0.1 |
|  | MW08-12A | 26-Jun-08 |  | $<0.0005$ | $<0.0005$ | <0.0005 | $<0.0005$ | <0.1 | $<0.05$ |
|  |  | 11-Sep-08 |  | 0.0005 | <0.00075 | <0.0005 | <0.002 | <0.1 | <0.2 |
|  |  | 4-May-09 |  | $<0.0005$ | $<0.0005$ | <0.0005 | $<0.0005$ | <0.1 | $<0.2$ |
|  |  | 15-Sep-09 |  | $<0.0005$ | $<0.0075$ | <0.0005 | <0.002 | $<0.2$ | $<0.2$ |
|  |  | 28-Oct-10 |  | $<0.0005$ | $<0.00075$ | $<0.0005$ | $<0.002$ | <0.2 | $<0.2$ |
|  |  | 1-Jun-11 |  | $<0.0005$ | $<0.0005$ | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  | 15-Sep-11 |  | $<0.0005$ | $<0.0005$ | $<0.0005$ | $<0.0005$ | <0.1 | <0.1 |
|  |  | 11-Jul-12 |  | $<0.0005$ | $<0.0005$ | <0.0005 | $<0.0005$ | <0.1 | $<0.1$ |
|  |  |  | Duplicate | <0.0005 | <0.0005 | <0.0005 | $<0.0005$ | - | - |
|  |  | 7-Nov-12 |  | $<0.0005$ | $<0.0005$ | $<0.0005$ | $<0.0005$ | <0.1 | $<0.1$ |
|  |  | 22-Jul-13 |  | $<0.0005$ | $<0.0005$ | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  | 29-Oct-13 |  | $<0.0005$ | $<0.0005$ | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  | 5-Jun-14 |  | $<0.0005$ | <0.0005 | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  | 5-Oct-14 |  | $<0.0005$ | <0.0005 | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  | 6-Aug-15 |  | $<0.0005$ | <0.0003 | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  | 5-Oct-17 |  | $<0.0005$ | <0.0003 | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  | 29-Oct-18 |  | $<0.0005$ | <0.0003 | <0.0005 | $<0.0005$ | <0.1 | <0.1 |
|  |  | 23-Oct-19 |  | <0.0005 | <0.0003 | <0.0005 | <0.0005 | <0.1 | <0.1 |

Shaded values exceed applicable Tier 2 guidelines

## AGENDA ITEM \#6.1

2910 12TH STREET NE
CALGARY, ALBERTA CANADA T2E 7P7 TEL (403)735-2005 FAX (403)735-2771 http://www.agatlabs.com

CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP.<br>401-9 AVE SW<br>CALGARY, AB T2P3C5<br>(403) 233-4000<br>\section*{ATTENTION TO: Ben Pratt}<br>PROJECT: 19-00604 / Village of Marwayne<br>AGAT WORK ORDER: 19C535960<br>TRACE ORGANICS REVIEWED BY: Elena Gorobets, Report Writer<br>DATE REPORTED: Oct 30, 0219<br>PAGES (INCLUDING COVER): 20<br>VERSION*: 1

Should you require any information regarding this analysis please contact your client services representative at (403) 735-2005
$\square$
All samples will be disposed of within 30 days following analysis. Please contact the lab if you require additional sample storage time.

Western Enviro-Agricultural Laboratory Association (WEALA)
Environmental Services Association of Alberta (ESAA)

AGAT Laboratories is accredited to ISO/IEC 17025 by the Canadian Association for Laboratory Accreditation Inc. (CALA) and/or Standards Council of Canada (SCC) for specific tests listed on the scope of accreditation. AGAT Laboratories (Mississauga) is also accredited by the Canadian Association for Laboratory Accreditation Inc. (CALA) for specific drinking water tests. Accreditations are location and parameter specific. A complete listing of parameters for each location is available from www.cala.ca and/or www.scc.ca. The tests in this report may not necessarily be included in the scope of accreditation. Measurement Uncertainty is not taken into consideration when stating conformity with a specified requirement.


## Certificate of Analysis

2910 12TH STREET NE CALGARY, ALBERT ALGARY, ALBERTA
CANADA TEE PT TEL (403)735-200 FAX (403)735-2771 http://www.agatlabs.com

CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. SAMPLING SITE:

AGAT WORK ORDER: 19C535960
PROJECT: 19-00604 / Village of Marwayne
ATTENTION TO: Ben Pratt
SAMPLED BY:


Comments: RDL - Reported Detection Limit; G / S - Guideline / Standard: Refers to Alberta Tier 1 -Residential/ Parkland - Fine
Guideline values are for general reference only. The guidelines provided may or may not be relevant for the intended use. Refer directly to the applicable standard for regulatory interpretation
654220 The F1 (C6 - C10) fraction is determined by integrating the FID chromatogram from the beginning of the nC6 peak to the apex of the last nC10 peak.
The C6-C10 fraction is calculated from the FID toluene response factor.
Quality control for the calibration follows the guidelines set out in the CCME Contaminated Sites Method for Soils.
C6 -C10 (F1 minus BTEX) is a calculated parameter. The calculated value is F1 minus BTEX. The calculated parameter is non-accredited. The parameters that are components of the calculation are accredited.
Xylenes is a calculated parameter. The calculated value is the sum of m\&p-Xylenes + o-Xylene. The calculated parameter is non-accredited. The parameters that are components of the calculation are
Extraction and holding times were met for this sample.
Analysis performed at AGAT Calgary (unless marked by *)


CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. SAMPLING SITE:

## Certificate of Analysis

AGAT WORK ORDER: 19C535960
PROJECT: 19-00604 / Village of Marwayne
ATTENTION TO: Ben Pratt
SAMPLED BY:


## Certificate of Analysis

2910 12TH STREET NE
CALGARY ALBERTA
CALGARY, ALBERTA TEE PP EL (403)735-200 FAX (403)735-277
http://www.agatlabs.com

CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. SAMPLING SITE:

ATTENTION TO: Ben Pratt SAMPLED BY:


Comments: RDL - Reported Detection Limit; G/S - Guideline / Standard: Refers to Alberta Tier 1 - Residential/ Parkland - Fine
Guideline values are for general reference only. The guidelines provided may or may not be relevant for the intended use. Refer directly to the applicable standard for regulatory interpretation -Based on your analytical results; further analytical to characterize biogenic contributions may support more complete site information
654207-654219 The F1 (C6-C10) fraction is determined by integrating the FID chromatogram from the beginning of the nC peak to the apex of the last $\mathrm{nC1}$ peak. The C6-C10 fraction is calculated from the FID toluene response factor.
The F2 (C10-C16) fraction is determined by integrating the FID chromatogram from the apex of the nC10 peak to the apex of the nC16 peak.
The F2 (C10-C16) fraction is calculated using the average response factor for nC10, nC16, and nC34.
Quality control for the calibration follows the guidelines set out in the CCME Contaminated Sites Method for Soils.
C6 -C10 (F1 minus BTEX) is a calculated parameter. The calculated value is F1 minus BTEX. The calculated parameter is non-accredited. The parameters that are components of the calculation are accredited
Xylenes is a calculated parameter. The calculated value is the sum of m\&p-Xylenes + o -Xylene. The calculated parameter is non-accredited. The parameters that are components of the calculation are accredited.
Extraction and holding times were met for this sample.
Analysis performed at AGAT Calgary (unless marked by *)

## Quality Assurance

CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP.
PROJECT: 19-00604 / Village of Marwayne
SAMPLING SITE:

| SAMPLING SITE: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trace Organics Analysis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RPT Date: Oct 30, 0219 |  |  | DUPLICATE |  |  | Method Blank | REFERENCE MATERIAL |  |  | METHOD BLANK SPIKE |  |  | MATRIX SPIKE |  |  |
| PARAMETER | Batch | $\underset{\text { Id }}{\text { Sample }}$ | Dup \#1 | Dup \#2 | RPD |  | Measured Value | Acceptable Limits |  | Recovery | Acceptable Limits |  | Recovery | Acceptable Limits |  |
|  |  |  |  |  |  |  |  | Lower | Upper |  | Lower | Upper |  | Lower | Upper |
| CPC - Petroleum Hydrocarbons (BTEXS/F1-F2) in Water |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Benzene | 3912 | 646988 | <0.0005 | <0.0005 | NA | < 0.0005 | 114\% | 80\% | 120\% | 116\% | 80\% | 120\% | 116\% | 70\% | 130\% |
| Toluene | 3912 | 646988 | <0.0003 | <0.0003 | NA | < 0.0003 | 109\% | 80\% | 120\% | 103\% | 80\% | 120\% | 102\% | 70\% | 130\% |
| Ethylbenzene | 3912 | 646988 | <0.0005 | <0.0005 | NA | < 0.0005 | 95\% | 80\% | 120\% | 90\% | 80\% | 120\% | 89\% | 70\% | 130\% |
| Xylenes | 3912 | 646988 | <0.0005 | <0.0005 | NA | < 0.0005 | 98\% | 80\% | 120\% | 88\% | 80\% | 120\% | 87\% | 70\% | 130\% |
| Styrene | 3912 | 646988 | <0.0005 | <0.0005 | NA | < 0.0005 | 81\% | 80\% | 120\% | 82\% | 80\% | 120\% | 80\% | 70\% | 130\% |
| C6-C10 (F1) | 3912 | 646988 | <0.1 | <0.1 | NA | $<0.1$ | 97\% | 80\% | 120\% | 115\% | 80\% | 120\% | 101\% | 70\% | 130\% |
| C10-C16 (F2) | 126 | 654217 | <0.1 | <0.1 | NA | $<0.1$ | 97\% | 80\% | 120\% | 82\% | 80\% | 120\% | 100\% | 70\% | 130\% |



Method Summary
CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP.
PROJECT: 19-00604 / Village of Marwayne
SAMPLING SITE:

| PARAMETER | AGAT S.O.P | LITERATURE REFERENCE | ANALYTICAL TECHNIQUE |
| :---: | :---: | :---: | :---: |
| Trace Organics Analysis |  |  |  |
| Benzene | TO 0540 | EPA SW-846 5021 \& 8260 | GC/MS |
| Toluene | TO 0540 | EPA SW-846 5021 \& 8260 | GC/MS |
| Ethylbenzene | TO 0540 | EPA SW-846 5021 \& 8260 | GC/MS |
| Xylenes | TO 0540 | EPA SW-846 5021 \& 8260 | GC/MS |
| Styrene | TO 0540 | EPA SW-846 5021 \& 8260 | GC/MS |
| C6-C10 (F1) | TO 0540 | CCME Tier 1 Method | GC/FID |
| C6-C10 (F1 minus BTEX) | TO 0540 | CCME Tier 1 Method | GC/FID |
| Toluene-d8 (BTEX) | TO-0543 | EPA SW-846 5021 \& 8260 | GC/MS |
| C10-C16 (F2) | TO 0511 | CCME Tier 1 Method | GC/FID |
| o-Terphenyl (F2) | TO 0511 | CCME Tier 1 Method | GC/FID |

## Chromatogram Image

IMAGE001: 654207, MW11-2D


## Chromatogram Image

| CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. | AGAT WORK ORDER: $19 C 535960$ |
| :--- | :--- |
| PROJECT: $19-00604$ / Village of Marwayne | ATTENTION TO: Ben Pratt |

IMAGE002: 654210, MW05-3A


## Chromatogram Image

| CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. | AGAT WORK ORDER: $19 C 535960$ |
| :--- | :--- |
| PROJECT: $19-00604$ / Village of Marwayne | ATTENTION TO: Ben Pratt |

IMAGE003: 654211, MW11-3D


## Chromatogram Image

## CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. AGAT WORK ORDER: 19 C 535960 PROJECT: 19-00604 / Village of Marwayne ATTENTION TO: Ben Pratt

IMAGE004: 654212, MW08-8A


## Chromatogram Image

| CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. | AGAT WORK ORDER: $19 C 535960$ |
| :--- | :--- |
| PROJECT: $19-00604$ / Village of Marwayne | ATTENTION TO: Ben Pratt |

MAG 005:65-213. MW15-20A ATTENTION TO: Ben Pratt
IMAGE005: 654213, MW15-20A


## Chromatogram Image

| CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. | AGAT WORK ORDER: $19 C 535960$ |
| :--- | :--- |
| PROJECT: $19-00604$ / Village of Marwayne | ATTENTION TO: Ben Pratt |

IMAGE006: 654214, MW08-9A


## Chromatogram Image

| CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. | AGAT WORK ORDER: $19 C 535960$ |
| :--- | :--- |
| PROJECT: $19-00604$ / Village of Marwayne | ATTENTION TO: Ben Pratt |

IMAGE007: 654215, MW08-10A


## Chromatogram Image

IMAGE008: 654216, MW08-11A


## Chromatogram Image

## CLIENT NAME: CONOCOPHILLIPS CANADA RES. CORP. AGAT WORK ORDER: 19C535960 PROJECT: 19-00604 / Village of Marwayne ATTENTION TO: Ben Pratt

IMAGE009: 654217, MW08-12A


## Chromatogram Image

IMAGE010: 654218, MW15-20D


## Chromatogram Image

IMAGE011: 654219, Dup-2







9 (Bottle/Jar)_______ ${ }^{+}$C 10 (Bottle/Jar) _ ${ }^{+}+{ }_{+}=$ ${ }^{\circ} \mathrm{C}$
(If more than 10 coolers are received use another sheet of paper and attatil
Workorder No: $19 \times 1$ LOGISTICS
Samples Damaged; Yes No If YES why?
No 㲘ble Wrap Frozen Courier
Other: $\qquad$
Account Project Manager: $\qquad$ have they been notified of the above issues: Yes No

Whom spoken to: $\qquad$ Date/Time: $\qquad$
CPM Initial $\qquad$
General Comments:
$\qquad$
16


Legal Samples: Yes No


## AGENDA ITEM \#6.1

# Appendix D: Millennium EMS Solutions Third Party Reliance Agreement 

## Third Party Reliance Agreement

## PARTIES

This Agreement made this $\bullet$ day of $\bullet$ between:
and

Attn.:
hereinafter called "Third Party"

Millennium EMS Solutions Ltd.
\#148, 2257 Premier Way
Sherwood Park, AB
T8H 2M8
Attn: Michaela Waldvogel-Smith
hereinafter called "Millennium"

## Background

Third Party wishes to rely on the information presented in the report entitled "2019 Groundwater Assessment - Former British American Oil Bulk Plant and Service Station (Outlet \#28394), Marwayne, Alberta" ("Report") and prepared for "ConocoPhillips Canada Resources Corp." ("Client"). Millennium has agreed to allow the Third Party to rely on the contents of the Report based on the terms and conditions below. NOW THEREFORE, in consideration for the opportunity to use the Report in accordance with the project objectives and scope of work identified in the Report, Third Party agrees as follows:

1. EXTENT OF AGREEMENT. This Agreement represents the entire agreement between Millennium and Third Party and supersedes any prior negotiations, representations, or agreements, either written or oral. This Agreement may be altered only by written instrument signed by authorized representatives of both Third Party and Millennium.
2. LIMITATIONS. The limitations and assumptions stated in the Report in association with any closure statement continue to apply to the use of the Report by Third Party.
3. CONFLICT OF INTEREST. The Third Party may have an interest in the Report that conflicts with the interest of Client. Millennium takes no responsibility for claims, liabilities, damages or expenses that arise because of such conflict.
4. NO WARRANTY. Millennium expressly disclaims any and all warranties in connection with the Report. This disclaimer of warranties includes, without limitation, any warranty that the Report and any associated site investigation work has uncovered all potential environmental liabilities associated with the property that is the subject of the Report. Millennium disclaims any warranty of the completeness or accuracy of information supplied to Millennium that was relied upon in the preparation of the Report. Third Party waives any claim against Millennium, its officers, employees, agents, assignees and successors as a result of use by Third Party of the Report.
5. INDEMNIFICATION. Third Party agrees to defend, indemnify, protect and hold harmless Millennium and its officers, employees, agents, assignees and successors from any and all claims, liabilities, damages or expenses, including but not limited to delay of project commencement or completion, reduction of property value, fear of or actual exposure to or release of toxic or hazardous substances, or conflicts of interest, whether foreseeable or unforeseeable, which may arise directly or indirectly, to any party, as a result of use by Third Party of the Report.
6. LIMITATION OF LIABILITY. Notwithstanding any other provision of this Agreement, Third Party agrees to limit Millennium's and its officers, employees, agents, assignees, and successors liability due to professional negligence and to any liability arising out of or relating to this Agreement, to one thousand Canadian dollars (CAD $\$ 1,000.00$ ). Furthermore, Millennium shall not be liable for consequential, incidental or indirect damages as a result of use by Third Party of the Report.
7. EXCLUSIVE USE. Use of the Report, including all information and recommendations prepared or issued by Millennium within the Report or pertaining to the Report, are for the exclusive use of the Third Party. No other use is authorized, including distribution to any other party without Millennium's prior written consent, which may be arbitrarily withheld. Third Party releases Millennium from liability and agrees to defend, indemnify, protect and hold harmless Millennium and its officers, employees, agents, assignees and successors from any and all claims, liabilities, damages or expenses arising, in whole or in part, from such unauthorized distribution.

Third Party acknowledges that the terms and conditions above constitute a valid and binding agreement between Third Party and Millennium.

## Name of Third Party:

By: $\qquad$

Title: $\qquad$

Date: $\qquad$

## ConocoPhillips

ConocoPhillips Canada
P.O. Box 130, Station M

401 - $9^{\text {th }}$ Avenue S.W.
Calgary, Alberta T2P 2H7
(403) 233-4000

May 27, 2020
Village of Marwayne
Box 113
Marwayne, Alberta, TOB 2XO
cao.marwayne@mcsnet.ca

Attention: Ms. Shannon Harrower

## RE: Former Gulf Bulk Plant and Service Station, Marwayne, AB

Please accept an electronic copy of results from the 2019 Groundwater Assessment Program completed on Lots 2/3, and the roadways within the Village of Marwayne. The Program was associated with the Former BA Oil Bulk Plant (Outlet \#28394) and the Former Suncor Energy Service Station. The data summary letter was titled:
> Millennium EMS Solutions Inc., 2019 Groundwater Assessment - Former British American Oil Bulk Plant and Service Station (Outlet \#28394), Marwayne, Alberta, dated May 27, 2020.

Please call should you have any further questions.
Sincerely,
CHydeman
Cate Hydeman, PGeol
(403) 532-3724
cate.hydeman@contractor.conocophillips.com
Senior Remediation Coordinator
ConocoPhillips Canada

```
From: Kelly Applegate
To:
Subject: Re: Utilization of Village Water Well
Date:
```


## Kelly Applegate

```
Shannon Harrower
Re: Utilization of Village Water Well
May 28, 2020 9:44:16 PM
```

Hi Shannon,
Minor Ball would like to buy the well that we are currently using. As per our conversation, we hope that the Village will sell it to us for a very reasonable price.

## Thanks,

Kelly

## Sent from my iPhone

On May 21, 2020, at 3:06 PM, Shannon Harrower [cao.marwayne@hmsinet.ca](mailto:cao.marwayne@hmsinet.ca) wrote:

## Good afternoon Kelly,

My name is Shannon Harrower and I am the new CAO for the Village of Marwayne. I received your contact information from Joanne Hughes at the AG Society whom advised that you would be my best point of contact in regards to the decommissioning of water well \#3. As I understand it, minor ball currently utilizes water from Well \#3 located by the water treatment plant during the summer months. However, being that there is a cost associated in keeping this well operational, and the Village is unable to use the water for any other purpose, Council has elected to decommission the well.

My question to you is whether or not there is interest from minor ball in taking over this raw water well. If so, the Village would sell the water well to minor ball and thus, no longer be responsible for the ongoing maintenance/operation costs. Comparatively, should minor ball not be interested in taking over this well, the Village would move forward in having this well decommissioned within the next month and it would subsequently no longer be available for use.

If you could please let me know by noon on May $29^{\text {th }}, 2020$ as to whether or not minor ball is interested in taking over the raw water well that would be greatly appreciated. Should I not hear from you, I will be moving forward in getting this project scheduled and carried out accordingly.

Should you have any questions, please do not hesitate to contact me. Thank you.

Shannon Harrower, BAH
Chief Administrative Officer
<image001.jpg>

Location of the Marwayne Water Wells are:


| From: | Darrell Denis |
| :--- | :--- |
| To: | cao.marwayne@hmsinet.ca |
| Subject: | Water well Quote |
| Date: | March 22, 2020 11:11:12 AM |

Good morning Mrs. Harrower
Please find attached the quote for the water well casing cut offs.
** Town of Marwayne is responsible for any land access permits**
** Quote is for thawed ground conditions **
Well \#s $3,4 \& 5$ as per drawings ( \# 5 is priority) $\$ 5250.00$ plus GST per well
This includes:
One time Mob / Demob equipment and man power ( Well experienced hoe operator and spotter / labourer)
Place Ab first calls
Line locates
Hydrovac
Strip top soil \& sub soil as per Ab regulations
Dig to a dept. of 9' and cut off / dispose piece of casing
Backfill / compact soil and place sub \& top soil as per Ab regulations
Cleanup any surface rocks and reseed grass (If needed) on disturbed area.
Thank you for this opportunity to supply you with this quote

Darrell Denis<br>Construction / Pipeline Consultant<br>DAR - DEN ENTERPRISES INC.<br>P.O. Box 2974<br>Lloydminster, AB T9V 2J3<br>Cell: 780-871-8149<br>dardenent@gmail.com

(

| From: | neil@infrasol.ca |
| :--- | :--- |
| To: | cao.marwayne@hmsinet.ca |
| Subject: | FCM Grant Application |
| Date: | May 19, 2020 2:10:49 PM |
| Attachments: | image001.png |

Hi Shannon
Great news!
This week, the FCM has announced that the Municipal Asset Management Program (MAMP) is now live and accepting applications. The Village of Marwayne is eligible under this program, regardless of whether you received a MAMP grant in the last round of funding or not.

At no cost or obligation to you, as our friend and/or existing DOT client, we are happy to assist you by writing the grant application on your behalf. As per the last round of funding, the MAMP program will provide you with a $\$ 50,000$ grant to improve your asset management practices on an $80 / 20$ split for:

- Asset condition assessments
- Asset management plans, polices, and strategies
- Asset-related data collection and reporting
- Training, education, and knowledge transfer
- Purchase of asset management and capital planning software

While the application deadline for the MAMP Program is October 2022, we estimate that only 1200 municipalities will receive funds, so it is important to act now. In the last round of MAMP funding, we had a $100 \%$ success rate for attaining requested funds.

Please email or call me and I will ensure you whatever grant money you can use. We will need a brief ( $15-30 \mathrm{~min}$ ) conversation with you to get started. From that point, our team can write the grant application on your behalf, saving you a few days of work to complete it yourself.

Best,
Neil Roberts

## President

## Infrastructure

## Solutions

6925 Century Ave \#100, Mississauga, ON L5N 7K2<br>T: (289) 334-0849 I C: (647) 801-6401<br>neil@infrasol.ca | infrasolglobal.com

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垂 Tread lightly... please consider the environment before printing this e-mail

| From: | dallas@infrasol.ca |
| :--- | :--- |
| To: | cao.marwayne@hmsinet.ca |
| Subject: | MAMP Summary |
| Date: | June 5, 2020 8:41:21 AM |
| Attachments: | image003.pnq |
|  | Asset-manaqement-readiness-scale-tool.xlsm |
|  | sample-resolution.PDF |

Hello Shannon,

As promised, I am sending further description of the types of activities along with an estimate of cost for the items from our discussion. I have attached a copy of the sample council resolution letter provided by FCM that will be needed as part of the final application package and the readiness scale that needs to be completed before we can start the application as well.

As a reminder, funding on this round is given on a $90 / 10$ split for municipalities under 1,000 in population.

## Eligible MAMP Projects Recommended:

## Asset Assessments - \$45,255

- This is a healthy budget. We should be able to tackle more than one asset class for this amount. Likely priority candidates are your water system and facilities. A roads study was done during the last round of MAMP funding so that data will still be fairly new, and will be highly useful still with the use of our DOT software.


## Asset Management Plans, Policies, and Strategies

- Update of Corporate AMP with new assessment data \$5,000

Training, Organizational Development and Knowledge Transfer - We generally recommend that
$\mathbf{\$ 2 , 5 0 0}$ be set aside for these activities.

- Training for staff or elected officials
- Establishment of asset management committees or working groups
- Adoption of new asset management systems


## Implementation of DOT All Asset Capital Planning and Asset Management Solution

- DOT All Asset Solution
- \$2,000Upfront Fee
- \$800 Annual Maintenance Fee


## TOTAL PROJECT FUND ALLOCATION:

| Project Item | Estimated Cost |
| :--- | :---: |
| Facilities Assessment | $\$ 42,255$ |
| Asset Management Plan Update | $\$ 5,000$ |
| Training Activities | $\$ 2,500$ |
| Implementation of Software | $\$ 2,800$ |


| TOTAL | $\mathbf{\$ 5 5 , 5 5 5}$ |
| ---: | :---: |
| TOTAL CONTRIBUTION FROM FCM | 50,000 |
| TOTAL TOWN CONTRIBUTION | $\$ 5,555$ |

Please review the above and have some internal conversation about which activities listed here will best benefit your organization. One other thing to consider is the capitalization of the ongoing maintenance fees for the DOT software. As the $\$ 42,000$ available for assessments is quite high, we could use remaining funds from this item to capitalize the cost of the annual maintenance fees this year and remove/reduce annual maintenance fees for few years (exact numbers depend on what funds are available). We take this approach when municipalities would prefer to keep the software was a Capex rather than Opex, and also allows us to take full advantage of this grant!

I will reach out in a few days to follow up, however if you have any questions in the meantime, please do not hesitate to reach out.
Regards,

## Dallas Watson

Vice President - Business Development Infrastructure Solutions

151510335 Avenue SW, Calgary, AB, T3E 6L9
C: (587) 832-5992
dallas@infrasol.ca | infrasolglobal.com

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# MINUTES OF THE MEETING OF THE VERMILION RIVER REGIONAL WASTE MANAGEMENT SERVICES COMMESION HELD ON MAY 26, 2020, VIA ZOOM 

## PRESENT:

Chair: L. Wolgien<br>Vice-Chair: $\quad$ R. McDonald<br>Directors:<br>T. Pollard; D. Bergquist; M Baker: G. Barr; J. Thompson;<br>K. Haney; S. Hryciuk<br>CAO: S. Schwartz

ABSENT:
None.

The meeting was called to order at 6:02 P.M.
AGENDA:
Additions to Agenda:
Old Business: $\quad G$, Barr - Cardboard Recycling - Town of Vermilion
MOVED by T. Pollard that the agenda be adopted with the above additions. Carried.

## MINUTES OF THE MEETING OF APRIL 28, 2020:

MOVED by S. Hryciuk that the minutes of the meeting of April 28, 2020, be adopted as presented.
Carried.

## APRIL 2020 FINANCIAL REPORT:

S. Schwartz presented the financial report for April 2020, and provided explanations as required. The April 2020 report showed a balance of $\$ 137,574.48$ in the operating account. The capital reserve account increased to $\$ 539,573.77$, due to an interest payment received. The operating reserve arone: momad rescrve account increased $\$ 109,472.38$, due to an interest payment received.

MOVED by T. Pollard that the April 2020 financial be accepted as presented.

## Carried

## MUNICIPAL REQUISITION REPORT:

S. Schwartz presented the April 2020 municipal requisition report for information,

## ACCOUNTS FOR APPROVAL:

S, Schwartz presented the April 2020 cheques numbered 5649, 5650, and 560 wo 9681 , whe the debit memos and credit card charges from April 2020, and provided explanaions as sequiseh. J. Thompson asked about the cheque to JKD Excavating, and S. Schwartz explained that the cheque was for furniture removal from the satellite transfer sites.

MOVED by S. Hryciuk that the cheques numbered 5649, 5650, and 5665 to 5681 , and the debit memos and credit card charges be accepted as presented.

## Carried.

## VERMILION TRANSFER STTE OUTSTANDING ACCOUNTS:

The Vermilion transfer site outstanding accounts report was presented for information. S. Schwartz explained to the Board that she has been working with the Total Oilfield Services payable staff, and it appears that a cheque that they said was written in January 2020 has not been received. They are trying to track the cheque.

## MAY 2020 CHIEF ADMINISTRATIVE OFFICER'S REPORT:

S. Schwartz presented the May 2020 Chief Administrative Officer's report, and provided explanations as required.

MOVED by K. Haney that the May 2020 Chief Administrative Officer's report be accepted as presented.
Carried.

BUSINESS ARISING FROM THE CHIEF ADMINISTRATIVE OFFICER'S REPORT:

1. S. Schwartz explained that the signs at the gates of all the transfer sites were placed twenty years ago when the sites opened, and the wood background is rotting on most of them. The sign at Kitscoty is being repaired and rehung as it fell off. S. Schwartz will get a quote for the price of replacement signs with updated information, and then present it to the Board. It was suggested that alternatives to the wood backing could be considered, depending on cost. ACQ treated lumber or laminated aluminum could be used as a backing.
2. S. Schwartz informed the Board that all of our transfer sites have been experiencing large volume increases this spring in all areas, including household waste, furniture, tires, e-waste, metal, paint, burn material and oil, since the pandemic. Traffic at all sites has also increased accordingly. There may be some noticeable increases on year-end totals and removal costs as result of these unprecedented volumes.

## FOR INFORMATION:

## 1. Changes to Used Paint Recycling:

S. Schwartz explained that we have recently found out that empty used paint cans that are going into the paint recycling bins at our sites are not being recycled. The contractor is putting them into household waste. In order to save space in our paint recycling bins, we are going to have empty paint cans put into the household waste bins at site. Our paint recycling bins will only be used for cans that have used paint in them.

## 2. Pilot Project for Changes to Electronic Waste:

S. Schwartz explained that ARMA has received a Grant from the Alberta Government to run a pilot program that will expand their current e-waste recycling program. The current program allows for recycling of televisions, computers, printers, and computer peripherals. Televisions are collected on pallets at the satellite sites, and in a sea-can at the Vermilion site. The computers and peripherals are collected in metal cages. Included in the pilot project will be audio-visual equipment, cellphone and wireless devices, electronic gaming devices, small home appliances, portable power tools, toys, musical instruments and solar panels. There will be no charge for

## AGENDA ITEM \#8.1

Minutes of the Meeting of the VRRWMSC on May 26, 2020

The meeting adjourned at 6:55 P.M.

These minutes have been adopted in their entirety at the June 23, 2020, meeting.

Chair
Date

| From: | Dwight Dalton |
| :--- | :--- |
| To: | Shannon Harrower |
| Cc: | Courtney Clark; Amanda Tuplin |
| Subject: | RE: Quote for Garbage Dumpsters |
| Date: | June 4, 2020 11:54:10 PM |

Shannon,
The largest bins we have right now are the $30 y$ d Roll-Off bins. They are approximately 20 ft long $x$ 8 ft wide $\times 5 \mathrm{ft}$ high. They have an end gate that swings open on the back so you can walk heavier material inside or throw material over the top. We have lots of these available. As this is for the Village we will not charge you delivery fees or bin rentals, only dumping fees (haul rate) and landfill fees.

We have a few options on where to take the material and there are some Pros \& Cons.

1. We can haul the material to the Vermilion Transfer Terminal but we will have to call ahead to schedule the loads in at the terminal. They are quite sticky on what they want to accept and they do not like wood mixed with other garbage. Clean wood only can go in the burn pile. Depending on the type of furniture, it might not be accepted as clean wood. We will have to call Fran at the terminal and tell her exactly what we are bringing in. This option also requires us to travel the most distance and is the higher haul rate at $\$ 340.00 /$ each bin. The landfill fees will be $\$ 115.00 /$ tonne.
2. We can haul the material to the Lloydminster Landfill and we do not have to book ahead which makes it convenient for everyone. They are not quite as sticky when it comes to mixed loads. If the material is all clean wood like $2 \times 4$ s and such, they do like to put it in a separate pile for shredding but not if there are branches or tree limbs mixed in. This option requires us to travel the least distance and is the lessor haul rate at $\$ 230.00 /$ each bin but the City of Lloydminster landfill fees are the highest at $\$ 135.00$ /tonne.
3. We have a very good relationship with another landfill east of Lloydminster in the R.M. of Wilton. We do not have to book ahead and have access $24 / 7 / 365$. They are not that sticky and you could mix (almost) everything. The travel distance is right in the middle of Option 1 \& 2 for a haul rate of $\$ 275.00 /$ each bin. The operators of the landfill, like ourselves, are very community minded when it comes to working with towns/villages and I could negotiate a landfill fee of $\$ 110.00 /$ tonne. This is our preferred option.

NO METAL. All of the landfills require scrap metal to be separated from all other waste. If you need to dispose of scrap metal a separate bin or separate load will be required and it has to come to Lloydminster. White Goods like fridges, stoves, washers, dryers etc. must also be separate and come to Lloydminster. There is a surcharge for White Goods at $\$ 25.00$ each. All of the landfills have a surcharge for tires (based on size) and a surcharge for mattresses at $\$ 25.00 /$ each.
No liquids, oil, batteries, propane/fuel tanks, chemicals or hazardous waste.

There is a $5 \%$ Environmental Fee and GST is extra to the above prices.

If you have any questions or require more information please email or call 780-875-4100 Toll Free 1-877-475-4100 or my cell phone 780-871-4115.

Thanks, Stay Safe.

Dwight Dalton
President/Director
Quik Pick Waste Disposal
Blue Wave Recycling
Border Steel
Lloydminster, Alberta
1-877-475-4100

QUIK PICK WASTE DISPOSAL IS A 100\% LOCALLY OWNED FAMILY BUSINESS

From: Shannon Harrower [cao.marwayne@hmsinet.ca](mailto:cao.marwayne@hmsinet.ca)
Sent: Thursday, June 4, 2020 5:07 PM
To: Dwight Dalton [dwight.dalton@quikpick.ca](mailto:dwight.dalton@quikpick.ca)
Cc: Courtney Clark [dispatch@quikpick.ca](mailto:dispatch@quikpick.ca); Amanda Tuplin [accounts@quikpick.ca](mailto:accounts@quikpick.ca)
Subject: RE: Quote for Garbage Dumpsters

It will be a mix of garbage (old magazines, wood, furniture, etc.). I would ensure my team separates metal and things of that nature to bring it to the landfill separately. Essentially, I want to be able to have them fill the bins so that we don't have to make a hundred individual trips with a trailer for all the garbage in the home/outbuildings.

## Shannon Harrower, BAH

Chief Administrative Officer

| Village of Marwayne |
| :--- |
| Box 113, 210 2nd Ave $S$ |
| Marwayne, AB TOB 2XO |
|  |

From: Dwight Dalton [dwight.dalton@quikpick.ca](mailto:dwight.dalton@quikpick.ca)
Sent: June 4, 2020 4:34 PM
To: cao.marwayne@hmsinet.ca
Cc: Courtney Clark [dispatch@quikpick.ca](mailto:dispatch@quikpick.ca); Amanda Tuplin [accounts@quikpick.ca](mailto:accounts@quikpick.ca)
Subject: RE: Quote for Garbage Dumpsters

Hi Shannon.
You say you want the largest bin possible, what type of garbage is it going to be? We have to be careful as some people order a very large bin, then overload it making it too heavy to legally transport to the landfill.

```
Dwight Dalton
President/Director
Quik Pick Waste Disposal
Blue Wave Recycling
Lloydminster, Alberta
1-877-475-4100
QUIK PICK WASTE DISPOSAL IS A 100\% LOCALLY OWNED FAMILY BUSINESS
```

From: Courtney Clark [dispatch@quikpick.ca](mailto:dispatch@quikpick.ca)
Sent: Thursday, June 4, 2020 3:37 PM
To: Dwight Dalton [dwight.dalton@quikpick.ca](mailto:dwight.dalton@quikpick.ca)
Subject: FW: Quote for Garbage Dumpsters

From: Shannon Harrower [cao.marwayne@hmsinet.ca](mailto:cao.marwayne@hmsinet.ca)
Sent: Thursday, June 4, 2020 3:35 PM
To: Courtney Clark [dispatch@quikpick.ca](mailto:dispatch@quikpick.ca)
Subject: Quote for Garbage Dumpsters

Good afternoon,

As per our telephone conversation this afternoon, the Village of Marwayne is in search of a quote for the largest garbage disposal bins you have for a land clean up project in our community. We would most likely require 2-3 bins (if possible) as the project is large in scale.

If you could please provide me a quote (per bin) by 12 pm tomorrow June $5^{\text {th }}$ in so that my Council may review the costs that would be greatly appreciated.

Thank you.

Shannon Harrower, BAH
Chief Administrative Officer

| Village of Marwayne |
| :--- |
| Box 113, 210 2nd Ave S |
| Marwayne, AB TOB 2X0 |
|  |

# CHIEF ADMINISTRATIVE OFFICER REPORT <br> MEETING DATE: JUNE 8TH, 2020 



## ADDRESSING SERVICE NEEDS

- URE Land Clean up
- Administration has obtained quotes from Quik Pick Lloydminster for garbage disposal services for the URE Land Clean Up Project. The rates vary depending on the types of material being disposed of. A quote is attached hereto.
- Administration has also scheduled Copeland Auctions to complete a site assessment later this week. Once completed, administration will have a clear idea as to whether or not it is worthwhile to proceed with an auction for the items contained within the home and outbuildings.
- ACE Reroute Project
- On May $27^{\text {th }}$ the contractors for the ACE waterline reroute project met to discuss the new trajectory in the back alley north of $3^{\text {rd }}$ street between $2^{\text {nd }}$ avenue and the westerly Village limits.
- Brent Romanchuk will be following up with us closer to the project commencement date.


## PLANNING FOR GROWTH AND CHANGE

- Kings Energy Group
- Received an email regarding property South of Saunders' old shop. Kings Energy has interest in putting a cardlock on the parcel zoned highway commercial. I've contacted land titles to see who the owner of the parcel is prior to moving forward with a response.


## - Walking Trail Project

- Received feedback from Ken and Sandra Kneen regarding their interest in submitting a quotation for the walking trail project. They will be proceeding with a submission by June $15^{\text {th }}$ for consideration by Council on June $22^{\text {nd }}$.


## SAFE, CARING \& ACTIVE COMMUNITY

- Coronavirus (COVID-19) Pandemic
- Re-opening plans are currently underway for municipalities in the coming weeks. In speaking with our neighbors, it appears that the goal to reopen would be on July $1^{\text {stt }}$. Being that this is a holiday, my recommendation would be that we plan to re-open our doors to the public on Monday July $6^{\text {th }}$.
- We would limit the amount of residents/members of the public to one (1) person in the office at a time and implement a mandatory hand sanitizing station in between the main door and the office door. Masks will be available should persons feel more comfortable wearing them however any persons with symptoms, exposed to a person with symptoms, or persons whom are sick will be denied entry to the Village office to protect our staff's safety.


## PURSUING OPERATION \& ORGANIZATIONAL EXCELLENCE

- 2020 Tax Notices
- Tax notices have been mailed out and the website has been update linking the Village's 2020 budget document.
- Healthy Communities Grant Program
- The Alberta Blue Cross grant program for walking trail project has unfortunately been suspended and will not be accepting applications for 2020. The program is scheduled to resume in June 2021, just in time for Phase 2 of our project.


## ATTACHMENTS

1) Chief Administrative Officer Action List
2) Garbage Dumpster Quote

|  | Village of Marwayne Box 113, 210 2nd Ave $S$ <br> 780-847-3962 P 780-847-3324 F marwayne@mcsnet.ca |
| :---: | :---: |

CHIEF ADMINISTRATIVE OFFICER ACTION LIST

| Item | Description | Resolution \# | Staff Responsible | Status | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Planning for Growth and Change |  |  |  |  |  |
| Assessment Review Board | Estimated costs for the required documents and contributions from each community will be brought back to each council for ratification before proceeding towards engagement of a Law firm. | 2018-11-2V: Be it resolved the Council of the Village of Marwayne agrees in principle to participate in the establishment of a Regional Subdivision and Development Appeal Board, and a Regional Assessment Review Board for the Vermilion River Regional Alliance municipalities. | Doug Rodwell (City of Lloydminster)to hire RMRF legal. Legal - Estimates maximum $\$ 10,000$ cost shared at $50 \%$ costs $x$ \$0.72/per capita. Sharon Williams - Kitscoty Project coordinator | In progress | Council reviewed 6/10/19, no feedback. Waiting on other municipalities now. Jordan tried pushing the project along again on July 22nd, Aug 21 st, Oct <br> 16th. Email sent on January 15, 2020 to all neighboring CAO's to get a status update on the development of the agreements. Municipal Affairs has advise we may get an extension, but that they would like copies of the agreements as soon as possible. Spoke to Sharon from Village of Kitscoty on January 15 and she has advised that draft agreements will be circulated by the end of the week. Submitted our request for an extension to Jeff Nixon on January 15, 2020. Extension has been approved to May 20, 2020 and meeting has been scheduled for February 4th, 2020 in Kitscoty with subsequent meeting to be held on March 3rd in Lloydminster. CAOs to bring to Council and reconvene on March 20th with outcomes. |
| Marwayne Sustainability Plan Version 3 | Version 2.0 completed in July 2013 in partnership with the AG society (CDO position). |  | Council / CAO / V3 | Deferred to 2021 | Due for revision in 2019-2020. Included in CAO report for January 20, 2020 for Council direction. Defer to 2021 in order to focus on MDP, ICF and IDP. |

Municipal Development Plan
$\$ 30,879$ in ACP grants available to do a new MDP. Applied for another extension for the ACP grant with a deadline to spend the funds and receive deliverables of February 29 , 2020.

2019-11-10V
-

CAO in conjunction with Nick from V3

Almost Complete

Met with Council on Monday December 2, 2019 Requested questionnaires to be returned within two weeks for processing (all submitted). Draft to be
finalized in January 2020. Administration has
completed everything on our end with respect to advertising for the open house on March 9th. V3 has finalized the materials and Council is now able to
move forward with adoption pending the scheduling of a public hearing. Public hearing scheduled.

In September 2019, renewed agreement with Remax for listing residential properties for development. for listing residential properties for development.
Multiple downtown lots on one title and registered prior to 1950. Village must separate the lots. Plan prior to 1950. Village must separate the lots. Plan
cancellation bylaw must be passed for each plan and then registered at land titles.

Need design quotes and $A B$ transportation rules for roadside signage. Schedule meeting in early 2020 looking at June due to ongoing pandemic. Finalizing compilation of responses to schedule meeting

2020 Economic Development Committee Project

October 28, 2019 was the last EDC Meeting date/time.

Purchased in 2019, need to move forward with a plan for it. Can use IDP ACP grant funds to hire CVR planning to create a multi-lot scoped ASP. Bob at $A B$ Hub might have ideas to move forward and would attend a council meeting.

Karen Lapointe Remax Agent 780-205-1800.
karenlapointe@remax.net. Merlynn @ land titles 780-643-1392

| Committee | Meeting |  | CAO | In progress | date/time. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ure/Industrial Land | Purchased in 2019, need to move forward with a plan for it. Can use IDP ACP grant funds to hire CVR planning to create a multi-lot scoped ASP. Bob at AB Hub might have ideas to move forward and would attend a council meeting. |  | Council/CAO/Public Works for lot clean up | In progress | Need to clean up buildings and have them cleared so that the land is ready for development. Can begin to carry out in the spring when access is simpler. Look at the implications of subdividing the land for potential commercial buyers. Quotes for clean up have been obtained to move forward with step 1. |
| Item | Description | Resolution \# | Staff Responsible | Status | Notes |

Playground inspection received 11/9/2018 with 15 non compliance issues identified.

## Keri Debnam - Volunteer Keri.debnam@hotmail.co

 m. CAO and ForemanCompleted the CVR grant claim on October 8, 2019 Jordan received report $11 / 14$, signage and parts ordered. Last item required is more sand for the playground - CAO obtained quote from Feldspar in
Lloydminster and will order the required 150 yards as soon as the weather gets nicer to ensure we meet all of the requirements identified in the report. Sand is ordered and will be delivered mid June

Marwayne connected to ACE in ebruary 2019. Kitscoty is taking the lead on decommissioning because they were connected 4 months before Marwayne. Regional utility operator Carry Grant uncertain of expenses, Keeping the power line
connected to the wells is at the
expense of approximately
\$200/month.

Discussed on January 6, 2020 with Council. Given the go ahead to proceed.

CAO/Utility Operator Carry Grant/Kathryn Stacey - AEP - Supplied orms to cancel the wells

## In progress

 almost completef a farmer wants the wells, license gets cancelled and they have to submit new application. Offered to CVR in August 2019 but received response in December 2019 that they are not interested in the ells at this time. Decommissioning is the next step pro contacted Sharon at the Village of Kiscoly for priling and their They also utilized their own staff to assist in the They also utilized their own staff to assist in the project to save on adarional costs as much as possible. Discussed CaO to 14 th staff meeting - CAO to contact McAllister for a ulls Quo proced hion issionish ans. Quote has bin ober hey are interested in purchasing the wells prior to they are intested in purchasing the wells prior to moving forward with the project in the spring. Farm
and Minor Ball want the wells, only need to decommission one


Environment desk since March 2017. As of March 2018 it is in the queve As of March 2018 it is in the queve and nowhere near being reviewed．
Suncore Site Lot 2：Remedial Action Suncore Site Lot 2：Remedial Action
Plan．In regards to Lots 2 \＆3，Block 7 ， Plan．In regards to Lots 2 \＆3，Block 7 ，
Plan 3194ET，the Village of Marwayne Plan 3194 ET ，the Village of Marwayne
will not execute the Environmental will not execute the Environmental Indemnity agreement with Ranek
Enterprises to facilitate the sale of Enterprises to facilitate the sale of
these lots as this would be in direct hese lots as this would be in direct
contrast to the＂polluter pays＂ contrast to the＂polluter pays＂ principles in the Environmental Protection and Enhancement Act
and the protections that are offered nd the protections that are offer
there and under the MGA for
there and under the MGA for
municipalities that acquire municipalities that acquire
contaminated property under tax contaminated property under tax
sale．The Village of Marwayne withdraws offering the above lots for sale．
karen．gervais＠gov．ab．ca （talked to on $2 / 21 / 18$ $3 / 6 / 18,5 / 14 / 18$ ．Emailed for update on $12 / 3$－no anticipated date．Paul anticipated date．Paul 933－2664 or
pgordon＠suncore．com． palked to on $3 / 23 / 18$ and 5／10／18．Donna Szemesi 5／10／18．Donna Szemesi Conocophilip
$260-1820$ or donna．j．szemesi＠cop．co m．Talked to on $2 / 12 / 18$ ．
Rob Hoffman from
Ranadian Fuels
Association 403－266－7567
$\square$
bhoffman＠canadianfu els．ca．Talked to on 4／26／18

31， 2019 to respond to our demands for full remediation．No reply．Meeting scheduled for January 23rd with Conoco Phillips to review the remediation plans．Wrote and mailed letters May 30

2019．They replied in July 2019 and have until
October 2019 to reply with results．Never got anything after October 31，2019．Cancelled their meeting with CAO for January 22，2020－awaiting to reschedule for a later date．The Village＇s approach will now be to push for full remediation s approach will now be to push for full remediation of Lots 2 and 3 and its undeveloped road and back alley，so that
tier 1 guidelines for commercial lands，thereby
tier I guidelines for commercial lands，thereby reducing the overall risk while rendering the lands as－is，where is basis．Risk management can be an as－is，where is basis．Risk management can be an effective remediation process over a long period of time，but the Village as the affected landowner，is not agreeable to this slow process．Canadian Fuels liability，support Risk Management when Tier 1 or 2 constraints．Only can work with Suncor．

| VILLAGE OF MARWAYNE <br> Cheque Register-Summary-Bank |  |  |  | AP5090 |  | Page: 1 <br> Time : 3:04 pm |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplier : <br> Cheque Dt. <br> Bank | 10 To XYLCA <br> 05-Jun-2020 To <br> 01 - ATB To 99 | 05-Jun-2020 <br> Penny Clea | MARWAYNE | Seq : <br> Medium : | Cheque No. <br> M=Manual | $\begin{gathered} \text { Status: All } \\ \mathrm{C}=\text { Computer } \mathrm{E}=\mathrm{I} \end{gathered}$ |  |
| Cheque \# | Cheque Date | Supplier | Supplier Name | Status | Batch | Medium | Amount |
| 3296 | 05-Jun-2020 | 10012 | Parkland Industries- Race Trac Gas | Issued | 36 | C | 820.97 |
| 3297 | 05-Jun-2020 | ACE | ACE | Issued | 36 | C | 12,593.25 |
| 3298 | 05-Jun-2020 | AISL | AMSC Insurance Services Ltd | Issued | 36 | C | 1,393.88 |
| 3299 | 05-Jun-2020 | DILCA | Diligent Canada Inc | Issued | 36 | C | 2,947.09 |
| 3300 | 05-Jun-2020 | ELEME | Element Materials Technology Canada Inc. | Issued | 36 | C | 137.58 |
| 3301 | 05-Jun-2020 | FENC000 | Fenced in \& Decked Out Ltd. | Issued | 36 | C | 3,780.00 |
| 3302 | 05-Jun-2020 | RICCA | Digital Connection Inc. | issued | 36 | C | 670.83 |
| 3303 | 05-Jun-2020 | SHAHAR | Harrower, Shannon | Issued | 36 | C | 50.25 |
| 3304 | 05-Jun-2020 | WAGL | Wainwright Assessment Group Ltd | Issued | 36 | c | 681.45 |
| Total Computer Paid : |  | 23,075.30 | Total EFT PAP : | 0.00 | Total Paid : |  | 23,075.30 |
| Total Manually Paid : |  | 0.00 | Total EFT File : | 0.00 |  |  |  |

9 Total No. Of Cheque(s) ...

## VILLAGE OF MARWAYNE <br> Billing Register Report Detailed

Date: Jun 02, 2020 Time: $2: 12 \mathrm{pm}$

MARWAYNE

| Report Options |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Customer Selection: All |  |  | Calculation Type: All |  |  | Batch Number |  |  |
|  |  |  | $\begin{array}{r} \text { From }:\left[\begin{array}{l} {[2020060201]} \\ {[2020060201]} \end{array}\right] \end{array}$ |
| Include Billing Transaction From Transaction Maintenance: No <br> Srvc. End Date On/Before: 02-Jun-2020 Final Bills Only : No |  |  |  |  |  |  |  |  |
| Cat | Srve | Service Description |  |  |  | Count | Total Discount | Total Units | Total Amt | Total Cons. | Avg. Cons. |
| 01 | ONOFF | Water On/Off | 2 |  | 3.00 | 77.90 |  |  |
| 01 | WBULK | Bulk Water | 8 |  | 8.00 | 435.62 | 20.40 | 2.55 |
| 01 | WCOM | Commercial Water | 24 |  | 24.00 | 2,325.00 | 300.00 | 12.50 |
| 01 | WIND | Industrial Water | 1 |  | 1.00 | 397.00 | 80.00 | 80.00 |
| 01 | WINS | Institutional Water | 3 |  | 3.00 | 543.60 | 84.00 | 28.00 |
| 01 | WLF | Water Line Fee | 277 |  | 277.00 |  |  |  |
| 01 | WMUN | Municipal Properties | 2 |  | 2.00 |  | 1.00 | 0.50 |
| 01 | WPUB | Public Building Water | 9 |  | 9.00 | 389.05 | 7.00 | 0.78 |
| 01 | WRES | Residential Water | 236 |  | 236.00 | 20,396.87 | 2,657.00 | 11.26 |
| 02 | SCOM | Commercial Sewer | 24 |  | 24.00 | 480.00 |  |  |
| 02 | SINS | Institutional Sewer | 3 |  | 3.00 | 225.00 |  |  |
| 02 | SPUB | Public Building Sewer | 9 |  | 9.00 | 180.00 |  |  |
| 02 | SRES | Residential Sewer | 235 |  | 235.00 | 4,665.17 |  |  |
| 03 | GINS | Institutional Garbage | 3 |  | 3.00 | 33.00 |  |  |
| 03 | GRES | Residential Garbage | 235 |  | 235.00 | 6,181.33 |  |  |
| Book 000 Totals : |  |  | 1071 |  | 1,072.00 | 36,329.54 | 3,149.40 |  |
| Totals |  |  | 1071 |  | 1,072.00 | 36,329.54 | 3,149.40 |  |

# Municipal Governance During the COVID-19 Outbreak Frequently Asked Questions - May 29, 2020 

While we continue down the road to recovery together, Alberta Municipal Affairs remains committed to issuing bi-weekly updates that address frequently asked questions as well as provide information on new tools and resources as they become available.

If you would like a specific question answered in an upcoming update, please email your request to ma.lgsmail@gov.ab.ca.

## Municipal Affairs Updates

Previous COVID-19 updates are available at www.alberta.ca/municipal-governmentresources.aspx

## Electronic Meetings

Does the electronic meeting provisions in the Meeting Procedures (COVID-19 Suppression) Regulation enable all of council to meet in person and have the public only attend through an electronic means?

YES. However, to meet the terms of the regulation and be consistent with the May 26, 2020 letter from the Chief Medical Officer of Health, the CAO or a designated officer must also attend electronically. If council and the CAO or designated officer attend in person, the meeting is not considered an electronic meeting.

Municipal Affairs is currently reviewing whether adjustments to the regulation may be required going forward.

The Meeting Procedures (COVID-19 Suppression) Regulation was put in place in response to the COVID-19 public health emergency to ensure meetings could occur in a manner that complied with the social distancing orders. Section 3 of the regulation allows meetings to be held electronically under specific conditions. Given the MGA already provides for council members to attend electronically, under the regulation it is the attendance of the CAO or a designated officer that determines if the meeting is an electronic meeting.

When the CAO or a designated officer attends electronically, public participation can be restricted to electronic means only. If the CAO/designated officers and council attend in person, the meeting does not meet the requirements stated in the regulation for an electronic meeting, so members of the public must be allowed to attend in person. Public attendance would need to comply with the social distancing orders with respect to the maximum number in the room and the distancing requirements. Electronic transmission of the meeting could be offered as an additional option for the

> Municipal Advisory Services
> If you have further questions, please call: $780-427-2225$ or toll-free by first dialing $310-0000$ or email ma.lgsmail@gov.ab.ca
members of the public or meeting participants that exceed the maximum permitted in the meeting room.
Will the electronic meeting provisions contained in the Meeting Procedures (COVID-19 Suppression) Regulation be permanent?

NO. The purpose of the regulation is to enable meetings to occur in a manner that avoids exposing people to COVID-19. While we recognize that the regulation provides alternatives more reflective of current technology, the regulation was not intended to enable councils to meet in the absence of the public beyond the duration of the pandemic. As part of the red tape reduction initiative and review of the MGA, consideration may be given to electronic meeting provisions to enable greater flexibility for municipalities, while also maintaining the public's right to participate.

For now, with the provincial relaunch strategy underway, municipalities should be considering ways to transition back to regular procedures, as public health measures are gradually relaxed. Once the pandemic is no longer in effect, municipal meetings will be required to enable in-person public attendance. Electronic transmission of meetings could continue to be offered as an option, but would not replace public attendance requirements.

## Emergency Management

If a municipality had a pandemic SOLE in effect when Bill 13: Emergency Management Act Amendments came into force, is a new declaration for a pandemic state of emergency required to put in effect the 90 day timeframe?

NO. If a municipality's SOLE declaration states it is specific to a pandemic and it was in effect when Bill 13 was enacted (May 12, 2020), a new declaration is not required; however, the municipality is required to determine/state the duration of the SOLE, which can be extended up to 90 days. If the SOLE declaration did not specifically state it was a pandemic SOLE, a new declaration is required and
must state it is specific to a pandemic to enable the 90-day duration.
If desired, you may renew your SOLE declaration after Bill 13 came into force, and that renewal date would mark the beginning of the 90-day duration for the pandemic SOLE. It is up to each municipality to decide whether or not to let the pandemic SOLE continue or make a new pandemic SOLE declaration.

## Policing Costs

Will the province consider the cancellation of invoices for policing costs announced as part of Budget 2019 in recognition of the current reduced fiscal capacity of municipalities as they manage their local response to the COVID-19 pandemic?

NO. While the province has announced a number of supports for municipalities and continues to work with local leaders to monitor concerns and respond accordingly, the elimination of the policing invoice is not under consideration at this time.

Also note that invoices for policing costs are not legislatively designated as a requisition, unlike Education Taxes, Senior's Foundations and Designated Industrial Property Assessment. Given policing costs are not designated as a requisition, there is no authority for municipalities to show policing costs as a separate line item on the municipal property tax bylaw, or to levy a specific tax rate for the collection of revenue to support policing costs. As an invoice to the municipality, policing costs must be included in the municipal budget and funded out of the revenue collected from the general municipal tax rate.

For municipalities wishing to provide information to ratepayers on the impact of increased costs for policing on the municipal budget, it is recommended that an insert be included with tax notices that provides that information, along with any other information council would like to communicate to ratepayers, be it budget related or otherwise.

[^0]
## General Questions


#### Abstract

As part of Premier Jason Kenney's announcement on April 30, 2020 about the phased reopening of businesses and services, he indicated that a supply of non-medical masks would be available to Albertans for use in situations where physical distancing is not possible. Are these masks going to be available soon?

YES. Planning is underway to make 40 million nonmedical masks available to Albertans as part of the relaunch. Distribution facilities will be identified in many municipalities to increase access for Albertans. Additional information will be made available as further details are announced.


Mask use is not mandatory; however, Albertans are encouraged to wear non-medical masks in public spaces (e.g., transit, grocery stores, etc.) as a way to prevent respiratory droplets from contaminating other people or surfaces. Masks are not a replacement for other public health measures and good hygiene practices such as hand washing and maintaining two-metre physical distancing as much as possible continue to be encouraged for all Albertans. Rules and guidance for the use of masks in crowded spaces, like mass transit, are available on Alberta.ca/masks.

Does publishing documents online meet the legislative requirements to make public documents available when offices remain closed to the public?

YES. Where the MGA requires information to be available to the public for public inspection, the Meeting Procedures (COVID-19 Suppression) Regulation enables this to be met by making it electronically available on a municipal website.


## Are there guidelines available to assist with reopening municipal playgrounds?

YES. As of May 22, 2020, municipalities may choose to reopen their playgrounds if they are comfortable that the Chief Medical Officer of Health's guidelines on numbers and physical distancing can be met. The reopening of municipal playgrounds requires careful planning on the part of municipalities. Municipalites can put up signage indicating that users are at their own risk and that the municipality does not accept any liability. You should consult with your legal counsel if you need information about liability. To support municipalities in adapting current practices, the Government of Alberta has released guidance on outdoor activities, including playgrounds. This guidance is available at https://www.alberta.ca/assets/documents/covid-19-relaunch-guidance-playgrounds.pdf. Please note, using playgrounds does have some risks, and children may find it difficult to avoid touching their eyes, nose, and mouth. Under the direction of the Chief Medical Officer of Health, the Government of Alberta is also advising Albertans to wear facemasks as an extra measure to prevent the spread of COVID-19 in the community.

## Additional Resources

Alberta municipal associations continue to provide comprehensive resources to assist members during the pandemic. The Alberta Urban Municipalities Association has developed a webpage to act as a quick first reference with links to credible sources for up-to-date information at https://auma.ca/business-services/employee-benefits/employers/covid-19. The Rural Municipalities of Alberta's COVID-19 response hub is accessible via
https://rmalberta.com/about/covid-19-response-hub/.
The Federation of Canadian Municipalities continues to compile a list of links and resources for municipalities. https://fcm.ca/en/resources/covid-19-resources-municipalities.

| From: | Crystal Zevola on behalf of Dan Rude |
| :--- | :--- |
| Subject: | Community engagement in the age of COVID-19 <br> Date: |
| Jttache 5, 2020 11:20:16 AM |  |
|  | image001.pna <br> image002.pna |
|  | image003.pna <br> image004.pna |

Hello Mayors \& Councillors,
Our members have always incorporated citizen engagement in municipal governance, providing a means for incorporating community values, interests, and needs into decisions that affect lives. COVID-19 has only made this type of engagement more difficult.

To assist, the Elected Officials Education Program (EOEP) has worked hard to create a remote offering of our course: Council's Role in Public Engagement. It is designed to help municipalities overcome common barriers and risks associated with engagement and policy development.
It focuses on the importance of meaningful citizen engagement in building strong, vibrant communities.

The course is offered through four (4) weekly online interactive sessions on June 25 (2:30pm to 4:30pm), July 2 (2:30pm to 4:00pm), July 9 (2:30pm to 4:00pm), and July 16 (2:30pm to 4:00pm).

To help with the pandemic conditions, the fee for this course will be reduced from the standard EOEP course fee to $\mathbf{\$ 2 0 0}$.

I strongly encourage you to take this course. Click here to find out more information and to register.
Best regards,

Dan Rude | Chief Executive Officer
ALBERTA URBAN MUNICIPALITIES ASSOCIATION

D: 780.431.4535 | C: 780.951.3344 | E: drude@auma.ca Alberta Municipal Place | 300-8616 51 Ave Edmonton, AB T6E 6E6 Toll Free: 310-AUMA | 877-421-6644 | www.auma.ca $f y$ in


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intended only for the individual named. If you are not the named addressee, you should not disseminate, distribute or copy this email,


Council's Role in Public Engagement
June 25, July 2, July 9, July 16
Online delivery | $\$ 200$

| From: | Village of Marwayne |
| :--- | :--- |
| To: | "Shannon Harrower" |
| Subject: | FW: Dod attack |
| Date: | June 2, 2020 11:36:57 AM |

Please see below.
Shannon Kennedy
Administrative Assistant
Village of Marwayne
Box 113
210-2 ${ }^{\text {nd }}$ Ave South
Marwayne, AB TOB 2X0
780-847-3962 or fax 780-847-3324
email: marwayne@mcsnet.ca

From: Maureen Germsheid [squirty14@hotmail.ca](mailto:squirty14@hotmail.ca)
Sent: June 2, 2020 11:34 AM
To: marwayne@mcsnet.ca
Subject: Dod attack


> the Village of Marwayne's Public Works Foreman responded to an attack on two (2) womenele two (2) babies and a young male infant by two (2) of your dogs whom were at large in the back alley behind Centre Street.
> As a result of this incident, I am hereby declaring two (2) of your dogs dangerous under Bylaw No. $557-17$ (attached hereto for your reference). As a result of this declaration, you must comply with all requirements under Section 16 of Bylaw No. $557-17$, including the display of "Dangerous Dog" signage at all entrances of your property on or before June $26^{\text {e }}, 2020$. Failure to comply with all of the requirements under Section 16 will result in additional fines and/or enforcement under the Dangerous Dogs Act.
> In addition to complying with the provisions set forth above, you must also remit payment to the Village of Marwayne by cash, cheque, or online banking in the amount of $\$ 990.00$ as per the enclosed Municipal Bylaw Tag \#2020-01. Failure to remit payment may result in additional fees and interest charges.

Should you wish to appeal my decision, you may do so by submitting a request in writing to the Village of
Marwayne within fourteen (14) days of this letter. Marwayne within fourteen (14) days of this letter.

## SHarrower

## Shannon Harrower <br> Shief Administrative Officer

7cl. Municipal Tag \#2020-01 \& Bylaw No. 557-17

I am writina vou this letter to appeal vour

# decision on my animals being labelled as dangerous dogs I would like some evidence pertaining to the incidence of the dogs being charged these are not dangerous dogs 

## Get Outlook for iOS

$《 \checkmark$ Reply to All



[^0]:    Municipal Governance during the COVID-19 Outbreak
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